

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

OCT 15 8 33 AM 1962

OLLIE F. SWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Marian C. McGuire, of Greenville County,

in consideration of Fourteen Hundred and No/100 ----- Dollars,
and assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto James F. McGuire, his heirs and assigns forever: All my right, title, and interest,
the same being an undivided one-half interest, in and to the following real estate:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 51 of a subdivision known as Wade Hampton Terrace according to a plat thereof prepared by Dalton & Neves, Engineers, March 1955, recorded in the R. M. C. Office for Greenville County in Plat Book KK, at page 15 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Lisa Drive at the joint front corner of Lots 50 and 51; thence along the joint line of said lots, N. 49-34 E. 180.7 feet to an iron pin at the joint rear corner of Lots 50 and 51; thence S. 56-22 E. 49.2 feet to an iron pin; thence continuing S. 16-51 E. 84.6 feet to an iron pin at the joint rear corner of Lots 51 and 52; thence with the joint line of said lots, S. 61-22 W. 172.9 feet to an iron pin on the eastern side of said Lisa Drive; thence with the eastern side of said Lisa Drive, N. 34-33 W. 90 feet to the point of beginning; being the same conveyed to me by Roy Waters and Robert E. Johnson by deed recorded in the R. M. C. Office for Greenville County in Deed Vol. 609, at page 197.

Grantee does hereby agree to assume the balance due on a C. Douglas Wilson & Co. mortgage in the original amount of \$14,350.00, which mortgage has been assigned to the Metropolitan Life Insurance Company recorded in Mortgage Book 763, at page 511, the balance due thereon being the sum of \$13,164.60 as of this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8th day of October 19 62.

SIGNED, sealed and delivered in the presence of:

Patrick H. Grayson, Jr.
John R. Wilson

Marian C. McGuire (SEAL)
Marian C. McGuire
_____(SEAL)
_____(SEAL)
_____(SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of October 19 62 .

Patrick H. Grayson, Jr. (SEAL)
Notary Public for South Carolina.

John R. Wilson

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER (WOMAN GRANTOR)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 _____

_____(SEAL)
Notary Public for South Carolina.

RECORDED this 15th day of October 19 62 at 8:33 A. M., No. 9975

271- P15.10-1-102