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KNOW ALL MEN BY THESE PRESENTS, Neal J. Hardy .

, of Washington,

D. C., as Federal Housing Commissioner, Grantor, for and in consideration of the sum of ONE DOLLAR (\$1.00) and other valuable considerations, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto Harvey E. Pierce

Grantee(s), and to the heirs and assigns of said Grantee(s), All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, known and designated as Lot No. 22, as shown on a plat of the subdivision of PARKIANE TERRACE. recorded in the R.M.C. Office for Greenville County in Plat Book. MM, Page 47.

Said conveyance is made subject to all covenants, easements, restrictions, conditions, reservations and rights appearing of record; and subject to any state of facts which an accurate survey would show.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in any wise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

September day of IN WITNESS WHEREOF the undersigned on this 19 62, has set his hand and seal as Field Office FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations 24 CFR 200.95(w), 200.96; and under authority of 12 USC 1710(g) (said section of the statute being known as 204(g) of the National Housing Act, as amended).

Signed, sealed and delivered

the presence of:

NEAL J. HARDY

As Federal Housing Commissionel

JAMES R.D. ANDERSON

Field Office Director FHA Field Office, Columbia, South Carolina

STATE OF SOUTH CAROLINA COUNTY OF Richland

Personally appeared before me Betty Jean Brooks and made oath that he saw the within named James R.D. Anderson who is personally well known to him and known to him to be the duly appointed Field Office

SS

Director, FHA Field Office, Columbia, South Carolina, and the person who executed the foregoing instrument bearing date September 7, 1962 N by virtue of the authority vested in him by the Code of Federal Regulations 24 CFR 200.95(w), 200.96; and under authority of 12 USC 1710(g) (said section of the statute being known as 204(g) of the National Housing Act, as amended), sign, seal and as his act and deed as Field Office Director for and on behalf of Meal J. Hardy , as Federal Housing Commissioner, \(\ightarrow \) deliver the within deed, and that deponent, with Grace S. Moore witnessed the execution thereof.

• • Sworn to and subscribed before me this

MY COMMISSION EXPIRES AT THE

PLEASURE OF THE GOVERNOR. [CONTINUED ON NEXT PAGE

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