

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

JUL 12 4 19 PM 1962

KNOW ALL MEN BY THESE PRESENTS, that I, Nannie R. Parnell

in consideration of Nine Thousand (\$9,000.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

LUTHER C. GREEN,

All that tract of land in the county of Greenville, state of South Carolina, containing 14.18 acres as shown on plat entitled property of Luther C. Green, made by R. K. Campbell, R.L.S., July 2, 1962 recorded in the RMC Office for Greenville County in plat book AAA page 121 and having according to said plat, the following metes and bounds, courses and distances, to-wit:

Beginning at a point in the center of a paved road as it intersects with a dirt road; thence with the center of said dirt road, N. 7-39 E. 397 feet to a point corner of Parnell property; thence with the line of said property N. 89-33 E. 162.8 feet to a point; thence continuing N. 29-45 E. 174.3 feet to a point in an old road corner of Gunter property; thence with the center of said road S. 71-13 E. 102.8 feet to a point; thence S. 60-28 E. 249.3 feet to a point; thence S. 50-12 E. 245.3 feet to a point; thence S. 52-14 E. 147.5 feet to a point; thence S. 40-29 E. 229.3 feet to a point; thence S. 38-29 E. 143.2 feet to a point; thence S. 28-59 E. 347 feet to a point; thence continuing with the center of said road S. 9-30 W. 230 feet to a point in the paved road first mentioned; thence with the said road N. 53-22 W. 283.6 feet to a point; thence N. 53-09 W. 296.1 feet to a point; thence N. 68-21 W. 842.9 feet to a point; thence continuing with said road N. 80-29 W. 118.7 feet to the beginning corner.

This property was conveyed to grantor by Charles W. Hughey and Rebecca A. Hughey by deed recorded September 5, 1959 in deed volume 633 page 377 of the RMC Office for Greenville County, S. C.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 6 day of July 19 62.

SIGNED, sealed and delivered in the presence of:

Nannie R. Parnell (SEAL)

W. W. Wilkins (SEAL)

Milton E. McLean (SEAL)

\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6 day of July 19 62.

W. W. Wilkins (SEAL)  
Notary Public for South Carolina.

Milton E. McLean

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER GRANTOR, A WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public for South Carolina.

RECORDED this 12th day of July 19 62, at 4:19 P. M., No. 1546

29-1-1-209  
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