STATE OF SOUTH CAROLINA, County of GREEWILLE







KNOW ALL MEN BY THESE PRESENTS That

DAVID G."TRAXLER.

in the State aforesaid,

in consideration of the sum of Ten Thousand Five Hundred and No/100ths (\$10,500.00)------

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto B. V. ADAMS AND DALLAS F. ADAMS:

All that certain piece, parcel or lot of land situate, lying and being on the Eastern side of Sulphur Springs Drive, Paris Mountain Township, Greenville County, State of South Carolina, being known and designated as Lot No. 8 as shown on a plat of Riverdale Acres, prepared by C.C. Jones, Engineer, dated July, 1955, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book GG at page 127, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Eastern side of Sulphur Springs Drive at the joint front corner of Lots Nos. 7 and 8, and running thence with the line of Lot No. 7 S. 87-12 E. 175 feet to an iron pin in the rear line of Lot No. 15; thence with the rear line of Lot No. 15 N. 2-48 E. 61.9 feet to an iron pin; thence continuing with the rear line of Lot No. 15 N. 9-18 E. 28.4 feet to an iron pin at the joint rear corner of Lots Nos. 8 and 9; thence with the line of Lot No. 9 N. 83-57 W. 175.1 feet to an iron pin on the Eastern side of Sulphur Springs Drive; thence with the Eastern side of Sulphur Springs Drive S. 6-43 W. 50 feet to a concrete monument; thence continuing with the Eastern side of Sulphur Springs Drive S. 2-48 W. 50 feet to the point of beginning.

This is the identical property conveyed to the grantor herein by deed of George E. Williams, dated December 14, 1960, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 666 at page 29.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 22nd of our Lord One Thousand Nine Hundred and Sixty-two.

in the year

Signed, Sealed and Delivered in the Presence of

STATE OF SOUTH CAROLINA

tion thereof.

Personally appeared before me Frank P. McGowan, Jr.

GREE NV ILLE and made oath that he saw the within named grantor(s) sign, seal and as his act and deed deliver the within written deed, and that he, with Fred D. Cox, Jr. witnessed the execu-

Sworn to before me this__ June Notary Public for South Carolina

Frank P. M. Howan

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

County of GREENVILLE

I, Fred D. Cox, Jr., a Notary Public for South

do hereby certify unto all whom it may concern, that Mrs. Julia P. Traxler

wife of the within named David G. Traxler, Sr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Hears and Assigns, all her interest and estate. relinguish unto the grantee(s), their and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal thin 22nd

Recorded June 22nd. 1962 at 4:52 P.M. No.31731

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