STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

JUN 20 12 11 PM 1582

Gald Know All Men by These Presents:

That I, Wallace Harold Putman, of the County of Greenville, in consideration of the sum of \mbox{One} (\$1.00) \mbox{Dollar} , love and affection

in the State aforesaid, DKHXARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said BONNIE LUSK PUTMAN, her heirs and assigns:

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot 38 on plat of Kirkwood Heights, plat of which is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book EE, Page 110, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southerly side of Chelsea Circle, joint front corner Lots 37 and 38; and running thence S. 16-03 E. 144.7 feet to an iron pin joint rear corner Lots 37 and 38; thence S. 65-05 W. 41.7 feet to a point; thence S. 72-04 W. 27 feet to an iron pin, joint rear corner Lots 38 and 39; thence N. 17-56 W. 150 feet to an iron pin on Chelsea Circle, joint front corner Lots 38 and 39; thence N. 72-04 E. 73 feet to an iron pin, point of beginning.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage given to First Federal Savings and Loan Association, which mortgage is recorded in Mortgages Volume 767 at page 54. This is the same property conveyed to the grantor by deed recorded in the RMC Office for Greenville County, South Carolina, in Deeds Volume 615 at page 149.

TOGETHER with all and Singular the Ri	ights, Members,	Hereditaments and	d Appurtenances	to the	said premise	e ha
longing, or in anywise incident or appertaining.			£ £ = = = = = = = = = = = = = = = = = =		and premise	,3 DE-

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand a of our Lord One Thousand Nine Hund	nd seal	this	7th.	day of	June	in the year
		Sixty	Two	Wallue	1.00	Pt.
Signed, Sealed and Delivered in the Pres	sence of				- Journal of the second	` '
Judyn V. Mahafs	ler					(Seal)
JAR Da LA	7		}			(Seal)
Sparald Mill	20	<u> </u>				(Seal)
			J			(Seal)
State of South Carolina, Greenville County	}	Personally	y appear	ed before me Jud	ly J. Maha	affev
and made oath that she saw the with	in named			lace Harold Pı		-
written deed, and that she, with	Haro!	,	cian	seal and as his	act and d	eed deliver the within the execution thereof.
Sworn to before me this	, A. D. :	_(Seal)		Judy J		
State of South Carolina,			NUNCL	TION OF DOMES	INNEGEC	CARV

ENUNCIATION OF DOWER - UNNECESSARY

Greenville County

I,

Notary Public, do hereby certify

unto a	ii whom it i	nay concern,	mat wirs.
wife of	the within	named	

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my nand and seal this	
day of, A. D. 19	
(Seal)	
Notary Public for South Carolina	

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____; Recorded this 20th day of June 1962, at 12:11 P.M. M., No. #31455