

N. 54-08 W. 178.9 feet to an iron pin; thence N. 64-20 W. 279.1 feet to an iron pin; thence N. 78-14 W. 203.5 feet to an iron pin; thence N. 83-22 W. 265 feet to an iron pin; thence S. 87-28 W. 96.5 feet to a point in Chapman Road; thence N. 66-23 W. 99.1 feet to the point of beginning.

The grantor herein acknowledges that the grantee has heretofore exercised all rights of the grantee as contained in the option dated April 3, 1962, and grantor hereby acknowledges that it is understood and agreed that such rights as contained in said option are deemed not to be merged in this deed and it is expressly understood and agreed that the delivering of this deed does not work a forfeiture, relinquishment or waiver of any of the said rights of the grantee herein.

The above described land is the same conveyed to me by on the day of 19 deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book Page

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said Audubon Forest, Inc., its successors

heirs and assigns forever.

AND I do hereby bind myself and my heirs, executors and administrators, to warrant and forever defend all and singular the said premises unto the said Audubon Forest, Inc., its successors

heirs and assigns against myself and my heirs and every other person whomsoever lawfully claiming, or to claim the same or any part thereof.

WITNESS my Hand and Seal this 18th day of June in the year of our Lord one thousand nine hundred and sixty-two.

Signed, Sealed and Delivered in the Presence of }

Handwritten signatures and lines with (SEAL) labels for witnesses and the grantor.