

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY



Know All Men by These Presents:

That We, H. J. Martin and Joe O. Charping

in the State aforesaid, in consideration of the sum of
Twenty-two Thousand Nine Hundred (\$22,900.00) ----- DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Kenneth Warren and Ann K. Warren,

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, being known and designated as Lot #47, of a subdivision known as Wellington Green as shown on a plat thereof prepared by Piedmont Engineering Service, dated September 1961, recorded in the RMC Office for Greenville County, in Plat Book YY at Page 29, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northern side of Rollinggreen Road, the joint front corner of Lots #47 and #46, and running thence along the line of these lots N. 30-44 E. 145 feet to an iron pin at the joint corner of Lots #47, #46 and #45; thence N. 26-47 W. 42.6 feet to an iron pin at the joint corner of lots #47, #45 and #44; thence N. 57-43 W. 63.9 feet to an iron pin at the joint rear corner of Lots #47 and #48; running thence S. 30-44 W. 175.7 feet to an iron pin on the northern side of Rollinggreen Road; running thence along the northern side of Rollinggreen Road, S. 62-45 E. 100 feet to an iron pin, point of beginning.

This is the same lot conveyed to grantors by M. E. Howell by deed recorded April 12, 1962 in deed volume 696 page 162 of the RMC Office for Greenville County, S. C.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

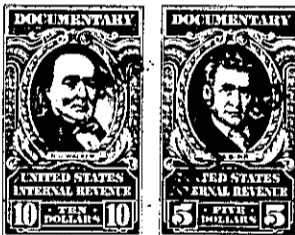
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 1 day of June in the year of our Lord One Thousand Nine Hundred and sixty-two.

Signed, Sealed and Delivered in the Presence of

W. W. Wilkins _____ (Seal)
Genobia Cox _____ (Seal)
Joe O. Charping _____ (Seal)



State of South Carolina,
Greenville County

Personally appeared before me Genobia Cox



and made oath that she saw the within named grantor(s) H. J. Martin & Joe O. Charping
deliver the within written deed, and that she, with W. W. Wilkins sign, seal and as their act and deed
witnessed the execution thereof.

Sworn to before me this 1 day of June, A. D. 19 62 }
W. W. Wilkins _____ (Seal) }
Notary Public for South Carolina

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, W. W. Wilkins

unto all whom it may concern, that Mrs. Dorothy J. Martin and Elsie Mae B. Charping wife of the within named H. J. Martin & Joe O. Charping did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Kenneth Warren and Ann K. Warren, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1 day of June, A. D. 19 62 }
W. W. Wilkins _____ (Seal) }
Notary Public for South Carolina

Dorothy J. Martin
Elsie Mae B. Charping

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 1st day of June 19 62, at 11:10 A.M., No. #29884