STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

That I, Phillip J. Smith

Knaw All Men by These Presents:

in the State aforesaid, in consideration of the sum of Forty Five Hundred Sixty Two and 46/100 (\$4562.46)---DOLLARS, and assumption of mortgage.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Ralph L. Johnston and Helen B. Johnston, their heirs and assigns, forever:

. All that piece, parcel or lot of land, with buildings and improvements thereon, situate, lying and being in Greenville County, South Carolina, and being shown as Lot No. 8 on a plat of the property of Alice W. Gilstrap prepared by Piedmont Engineering Service in May, 1954, and recorded in the R.M.C. Office for Greenville County in Plat Book HH, Page 63 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Galphin Drive at the joint front corner of Lots 7 and 8 and running thence along the northern side of said Drive S. 80-03 W. 90 feet to an iron pin at the joint front corner of Lots 8 and 9; thence with the common line of said lots N. 10-16 W. 289.2 feet to an iron pin; thence N. 80-03 E. 62.3 feet to an iron pin; thence S. 41-30 E. 53.7 feet to an iron pin; thence S. 10-16 E. 243.5 feet to the point of beginning and being identically the same lot conveyed to grantor herein by deed recorded in Deed Book 521, Page 483.

As a part of the consideration herein, grantee agrees to assume the payment of the balance of that certain mortgage dated March 30, 1955 in the original amount of \$10,300.00 and recorded in Mortgage Volume 632, Page 259, the present balance of which is \$8,437.54.





day of

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and sixty-two),
	Phillip & Smith (Soul)
igned, Scaled and Delivered in the Presence of	
6. Victor Sixte (1)	(Seal)
(c) 110/02 Disti 1/1	(Seal)

State	of	South	Carolina,	
Greenville County				

Personally appeared before me

Billie T. Farr

and made oath that She saw the within named grantor(s) Phillip J. Smith sign, seal and as his act and deed deliver the within written deed, and that she, with C. Victor Pyle, Jr. witnessed the execution thereof.

Sworn to before me this.	22nd
May /	, A. D. 19_62
10 11 6/2 D. V.	/1(Seal)
Notary Put	she for South Carolina

Witness the grantor's(s') hand and seal

Billie S	Jan

State of South Carolina,

Greenville County

RENUNCIATION OF DOWER

I, C. Victor Pyle, Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Jo Ann W. Smith wife of the within named Phillip J. Smith

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Ralph L. Johnston and Helen B. Johnston, their Heirs and Assigns, all her interest and estate,

Heirs and Assigns, all her interest and estate and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

CIVEN under my hand and seal this 22nd lay of May A. D. 19 62 (Seal) Notary Public for South Carolina	Jallen Charles Smilk
Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this	19.62 at 11:26 A.M. No. 29378

11-8-11d -170