BOOK 699 PAGE STATE OF SOUTH CAROLINA, MY 25 11 14 M 862







GREENVILLE COUNTY

Occil A. A. RTH Knom All Men by These Presents:

We, H. J. Martin and Joe O. Charping That

in the State aforesaid, in consideration of the sum of

Fifteen Hundred (\$1500.00) ----and assumption of mortgage

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Charles D. Bragg and Anita S. Bragg,

All that certain piece, parcel or lot of land situate, lying and being near the city of Greenville, in Greenville County, state of South Carolina, known and designated as Lot No. 6 of Forestdale Heights as shown on a plat thereof made by R. F. Campbell, Engineer, December 1956, recorded in the RMC Office of Greenville County, South Carolina, in plat book KK at page 199, and having according to said plat, the following metes and bounds, to-wit:

Beginning at a concrete monument on the northern side of Forestdale Drive, the joint front corner of Lots Nos. 6 and 7 and running thence N. 85-29 W. feet along the northern side of Forestdale Drive to an iron pin, corner of lot No. 5; thence with the line of said lot N. 4-31 E. 200 feet to an iron pin; thence S. 85-29 E. 70 feet to an iron pin, corner of Lot 7; thence with the line of said lot S. 4-31 W. 300 feet to the point of beginning.

This is the same property conveyed to grantors by Clyde F. Johnson by deed recorded February 9, 1962 in volume 692 page 45 of the RMC Office for Greenville County, S. C.

The grantee herein assume and agree to pay that certain mortgage given by grantor to C. Douglas Wilson & Co. in the original amount of \$14,150.00 recorded September 24, 1959 in volume 803 page 561, on which there is a balance due of \$ 13,589.92.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof.	in the same
Witness the grantor's(s') hand and seal this 24	
of our Lord One Thousand Nine Hundred and sixty-two.	
of our more one management of the contract of	, 1
Signed, Sealed and Delivered in the Presence of	~ 100 M of \sim
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State of South Carolina,

Personally appeared before me

Genobia Cox

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Greenville County and made oath that She saw the within named grantor(s) H. J. Martin and Joe O. Charping sign, seal and as their act and deed deliver the within written deed, and that s he, with W. W. Wilkins witnessed the execution thereof.

Total Care Care Care Care Care Care Care Care	_
Sworn to before me this	Lenobia Col
May of, A. D. 19_62 }	- Survey Con
mm (Seal)	
Notary Public for South Carolina	

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County I, Genobia Cox

unto all whom it may concern, that Mrs. Dorothy J. Martin and Elsie Mae B. Charping wife of the within named H. J. Martin and Joe O. Charping did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,

voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Charles D. Bragg and Anita S. Bragg, their

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this24	Darsety J. Marlin
day of, A. D. 1962	
day of	Clair mae to Charping
Cancelled documentary stamps attached: S. C. \$; U.	S. \$
Recorded thisday ofMay	19——, at 11.11M., No