STATE OF SOUTH CAI

COUNTY OF X RIGHENSX GREENVILLE

Know All Men by These Presents:









That I (We) Donald B. Anderson and Sue C. Anderson,

19 1962

in the State aforesaid.

in consideration of the sum of Twenty Five Hundred (\$2,500.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Easley Builders Supply, its successors and assigns, forever:

"ALL that piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, located on the West side of Carolina Avenue, being known and designated as Lot No. 13, Block I, Section 5 of East Highlands Estates, a plat of which is recorded in the RMC Office for Greenville County in Plat Book K, at pages 79 and 80, and having, according to said plat, the following met es and bounds, courses and distances, to-wit: BEGINNING at an iron pin on the West side of Carolina Avenue, joint corner of Lots Nos. 12 and 13, Block I, and running thence with the joint line of said lots S 73-26 W. 177.5 feet to an iron pin on the East edge of a 5 foot strip of land reserved for utilities; thence along the East edge of said strip of land reserved for utilities S. 21-13 E. 56 feet to an iron pin, rear joint corner of Lots Nos. 13 and 14, Block I; thence along the joint line of said lots N. 78-10 E. 168.3 feet to an iron pin in the line of Carolina Avenue; thence along the West side of Carolina Avenue N. 12-17 W. 70 feet to the point of BEGINNING; being the identical land conveyed to Donald B. Anderson and Sue C. Anderson by Marvin J. Blair and Martha R. Blair by deed dated April 7, 1959, recorded in Book of Deeds 621, at page 43 in the office of the Register of Mesne Conveyance for Greenville County, South Carolina."

This deed is made subject to mortgage executed by Donald B. Anderson and Sue C. Anderson to C. Douglas Wilson & Company on which the balance is approximately \$5,500.00

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named.

and its xxxHeirs (Successors) and assigns, forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs (Successors) and Assigns against the grantor(s) and the grantor's(s') Heirs and Successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's (s') hand(s) and seal(s) th	is . 15t	h day	y of	Мау	in the year
of our Lord One Thousand Nine Hundred and	sixty t	.wo		_	0
Signed, Sealed and Delivered in the Presence of		\setminus \mathcal{L}	Quae	_	Seuso (Seal)
gartality comials			ue !	C. and	eccon(Seal)
<u> </u>	ENTARY C		OCUMENTAR 50 ELVYS 50		DOCUMENTAN DOCUMENTANY SO 25 25 25 25 25 25 25 25 25 25 25 25 25
State of South Carolina, County of Pickens. and made oath that She saw the within named gra					Gilstrap C. Anderson
and made oam mer She saw me warm names gr			sign	, seal and as	their act and deed
deliver the within written deed, and that $\mathcal S$ he, with	Doen	eer N.O.			
Sworn to before me this 15th day of May A. D., Notary Public for South Carolina	19_62	1	_		Jordan
State of South Carolina			RENUN	ICIATION OF	DOWER
State of South Carolina, County of Pickens.	ı, Joes	iee H.			Public, do hereby certify
unto all whom it may concern, that Mrs		Sue C.	Anders	ion	
and the state of t	Donald B. Anderson				

relinquish unto Easley Builders Supply, its successors

Heart X NOTE Sold Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN un	der my nand and seal lins	
day of		A. D., 1962
	e H. Deceton	(Seal)
Notary Public	for South Carolina	

Recorded this 19th day of May

Sue C. Anderson

A. 19 62 at 10:00 M. No. #28641 -513- 264-10-