

MAY 15 9 42 AM 1962

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

CALL FOR NORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that DOROTHY DAVIS MILLER

in consideration of TWO THOUSAND (\$2,000.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto LA BARBARA P. SAMPSON, Her Heirs and Assigns,

ALL that piece, parcel, lot, and tract of land located in Gantt Township, County of Greenville, State of South Carolina, being about one acre, more or less, as shown on a plat thereof by R. B. Bruce, Registered Land Surveyor of Carolina Engineering & Surveying Company, dated May 10, 1962, being named property of La Barbara P. Sampson, and the said plat being noted in Plat Book No. AAA, Page 83, Office of the R. M. C. for Greenville County, and being more particularly described as follows:

BEGINNING at an iron pin in the center of the power line right of way and easement at Jacob Road, joint corner of the C. H. and Mary Kilgore property, and running N. 78-19 W., 34.0 Feet to the West right of way line along Jacob Road to an iron pin; thence N. 81-31 W., 62.5 Feet to an iron pin; thence S. 87-03 W., 62.5 Feet along Jacob Road to an iron pin; thence S. 7-43 W., 303.4 Feet along line of division of property of Grantor to an iron pin in the rear line of property of Janie Davis; thence S. 83-15 E., 100 Feet to an iron pin on right of way line; thence S. 83-15 E. 34.2 Feet to an iron pin located at center of power line right of way, as shown on the plat; thence N. 10-16 E., 310.0 Feet along center of power line right of way to the point of beginning.

SUBJECT to any and all rights of way and easements granted by reason of the right of way as shown on the plat.

BEING part of the property of the Grantor, Dorothy Davis, now Dorothy Davis Miller, as noted in Deed Volume 161 at page 483, and is part of the property shown on the Block Book as being in Tax District 156, Sheet WG 2.2, Block 1, Lot 3.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14th day of May, 19 62.

SIGNED, sealed and delivered in the presence of:

Dorothy Davis Miller (SEAL)

John L. Jones (SEAL)
Sylvan M. Harris (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of May, 19 62.

Sylvan M. Harris (SEAL)
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER NONE, GRANTOR A WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina.

RECORDED this 15th day of May 19 62, at 9:42 A.M., M., No. #28221

156-2062.2-1-3.2-1-3.2-1-3
OUT OF 2062.2-1-3