PREPARED BY: DUKE POWER CO. HENDERSONVILLE, N. C.

65-16100.360.2 W. O. 8-2609

8-2609

STATE OF SOUTH CAROLINA

COUNTY OF GREEN VILLE KNOW ALL MEN BY THESE PRESENTS, That LANE LANER INVESTMENT & DOUTLANDMENT CORP. a corporation, in consideration of the sum of \$ ______ to it in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of NORTH-LAKE LANIER SOUTH_NEW STREET EAST_Johnnie O. JONES WEST- FRANK TRACY WILLIAMS and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement. IN WITNESS WHEREOF, the said Lake Laniar Investment & Davidgement has caused this instrument to be executed by its proper officials this 27th day of MARCH, 1962 Clear By Thomas M. Branch Signed, Sealed and Delivered in the presence of: STATE OF SOLUTION CAROLINA COUNTY OF HEODER SON PERSONALLY appeared before me James L. Pace and made oath that he saw Thomas Wo Branch President, and FRANK Though Williams Secretary, respectively of the Lake Lancer Investment & Revelopment Corp. Company sign, seal and as the act and deed of said corporation deliver the within written instrument and that he with James D. Heoskey witnessed the execution thereof. SWORN to before me this the day of A. D., 19 42

Recorded May 10th, 1962 at 9:30 A.M. #27771