

GREENVILLE CO. S.C.

BOOK 697 PAGE 505

MAY 9 3 28 PM 1962

OLLIE A. BOWEN
R.M.C.

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

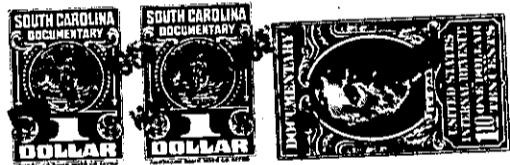
KNOW ALL MEN BY THESE PRESENTS, that I, W. N. Leslie, of Greenville County

in consideration of One Thousand and No/100 - - (\$1,000.00) - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Milford Rosemond and Willie Mae Rosemond, their heirs and assigns forever:

All that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, being the western one-half of Lot 13, Section C, of a subdivision known as The Glenn Farms as shown on plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book M, at Page 75, being also known and designated as Lot 13-A, Section C, as shown on a recent plat of the Property of James L. Taylor and Ella Mae Taylor prepared by J. C. Hill, R.L.S., recorded in the R.M.C. Office for Greenville County in Plat Book AAA, at Page 17, and having, according to the last-mentioned plat, the following metes and bounds:

BEGINNING at an iron pin on the northern side of Glenn Road, the joint front corner of Lots 12 and 13 and running thence along the joint line of said lots, N. 13-40 W. 220 feet to an iron pin at the joint rear corner of said lots; thence N. 76-20 E. 50 feet to an iron pin at the joint rear corner of Lots 13-A and 13-B; thence along the joint line of said lots, S. 13-40 E. 199 feet to an iron pin on the northern side of Glenn Road; thence along the northern side of Glenn Road, S. 54-12 W. 53.45 feet to the beginning corner; being the same conveyed to me by Isaac A. Brown and Othella Brown by their deed dated February 26, 1962 and recorded in the R.M.C. Office for Greenville County in Deed Vol. 693, at Page 333.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 9th day of May 19 62.

SIGNED, sealed and delivered in the presence of:

W. N. Leslie (SEAL)
W. N. Leslie

Nancy Craig
Joseph H. Eakin Jr.

(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of May 19 62

Joseph H. Eakin Jr. (SEAL)
Notary Public for South Carolina.

Nancy Craig

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish, unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of May 19 62.

Nancy Craig (SEAL)
Notary Public for South Carolina.

Angeline S. Leslie

RECORDED this 9th day of May 19 62, at 3:28 P.M. M., No. #27670

-519- 267-4-13.1