TITLE OF REAL ESTATE-Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA. GREENVILLE COUNTY

Know All Men by these Presents:

in the State aforesaid, That Herbert T. Kruse in consideration of the sum of 3,000.00 and assumption of mortgage as set out below,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release Clarence W. Boynton and Charlotte C. Boynton, for and during the term of their joint lives and on the death of either of them to the survivor and to his or her heirs, successors or assigns forever,

All that certain piece, parcel or lot of land with the buildings and improvements thereon, situate on the Northwest side of Pine Creek Drive, near the City of Greenville, Greenville County, State of South Carolina, being shown as Lot 152 on plat of Belle Meade Subdvision, made by Piedmont Engineering Service, June, 1954, and recorded in the RMC Office for Greenville County in Plat Book EE at pages 116 and 1117 and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Northwest side of Pine Creek Drive, at the joint front coner of Lots 151 and 152, and running thence with the line of Lot 151, N. 28-18 W. 150 feet to an iron pin; thence S. 83-04 W. 85.6 feet to an iron pin; thence with the rear line of Lots 153 and 154, S. 28-18 E. 181 feet to an iron pin on the Northwest side of Pine Creek Drive; thence along the Northwest side of Pine Creek Drive; N. 61-42 E. 80 feet to the Beginning corner.

Being the same property conveyed to the Grantor by deed recorded in Deed Book 628 at page 444.

It is understood and agreed that the Grantees assume and agree to pay the balance due on a mortgage held by C. Douglas Wilson Co. on which the balance due is \$13,000.28, recorded in Mortgage Book 693 at page 213.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises

belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-

ever lawfully claiming or to claim the same or any part thereof. in the year Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Six ty Two. (Seal) Signed, Sealed and Delivered in the Presence of (Seal) (Seal) (Seal) (Seal)

STATE OF SOUTH CAROLINA. Greenville County

Personally appeared before me Mable G. Lewis

Herbert T. Kruse and made oath that S he saw the within named grantor(s) sign, seal and as act and deed deliver the within witnessed the execution thereof.

Ben C. Thornton written deed, and that S he, with 20th Sworn to before me this. A. D., 1952 Notary Public for South Carolina

I, Ben C. Thornton

STATE OF SOUTH CAROLINA. Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lucile V. Kruse

Herbert T. Kruse wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Clarence W. & Charlotte C. Boynton, thei Meirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

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GIVEN under my hand and seal this 20 day of April April (Seal) Notary Public for South Carolina	

Cancelled documentary stamps attached: S. C. \$____; U. S. \$____; 11:36 A.M. M., No. #27088 _____19_62_, at____ Recorded this 2nd. day of May