Notary Public for South Carolina.

RECORDED this 27th day of April



FILED GREENVILLE CO. S. C.



KNOW ALL MEN BY THESE PRESENTS, that ALVIN TRAMMELE FOR M.C.

/and 09/100

in consideration of Two thousand, two hundred fifty-two dollars----(\$2,252.09) Plus assumption of Mortgage. the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto CLARENCE E. EATON AND CATHERINE E. EATON

ALL that certain piece, parcel or lot of land, with all

improvements thereon or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, being known and designated as a portion of Lot No. 14 of property of L. L. Richbourg, according to a plat thereof prepared October 1944 by Dalton and Neves, Engineers, and recorded in the R.M.C. Office for Greenville County in Plat Book R at Page 65, and having according to said plat the following metesand bounds, to wit: BEGINNING at an iron pin on the southeastern side of Super Highway U.S.No.29 at the corner of property now or formerly belonging to F.A.Olmstead and Eleanor Olmstead, which point is 113.5 feet southwest from the center of Richbourg Drive, and running thence along the line of property now or formerly belonging to F.A. Olmstead and Eleanor Olmstead, S. 45-26 E. 400.06 feet to an iron pin in the line of Lot No.13 at the joint rear corner of property now or formerly belonging to F.A. Olmstead and Eleanor Olmstead; and running thence along the line of lot No. 13, S.43W. 114.3 feet more or less, to an iron pin in the line of property formerly conveyed to Alvin Hester and J.H. Charping by Ella Mae F. Hudson by deed recorded in Deed Vol.438, page 81; and running thence along the line of said property formerly owned by Alvin Hester and J.H. Charping, N.46-25 W.400 feet, more or less, to an iron pin on the southeastern side of said Super Highway U.S. No. 29; thence along the southeastern side of said Super Highway U.S. No. 29, N. 43 W. 115 feet to the point of beginning. This property is shown on the Greenville County Township Maps at Sheet P15.10, Block 1, Lot 3. This is the same property conveyed to the grantor by deed

As part of the consideration herein, the grantees assume and agree to pay the principal balance due on that certain mortgage given by the grantor herein to First Federal Savings and Loan Association recorded in Mortgage Vol. 880, at page 180, the principal balance due as of this date \$11,947.91.

recorded in the R.M.C. Office for Greenville County in Deed Vol. 678, at page 467.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this SIGNED, sealed and delivered in the presence of: (SEAL) \_(SEAL) STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  $_{19}$ 62 . SWORN to before me this Denni P. Bradle Notary Public for South Carolina. STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s(s')) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. Laure & Trammelle GIVEN under my hand and seal this 19 62 . 24 day of April July M. Du \_(SEAL)

19 62, at 9:23 A.M., No. #26728