State of South Carolina GREENVILLE:

FILED . GREENVILLE CO. S. C. Know All Men by These Presents:

That I, Roy Talley

in the State aforesaid, DOLLARS,

in consideration of the sum of

EIGHT HUNDRED (\$800.00)-

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) TALMADGE M. GRIFFIN and CORNELIA H, GRIFFIN, their heirs and assigns forever:

All that piece, parcel or lot of land in Chick Springs Township, County of All that piece, parcel or lot of land in Unick Springs Township, County of Greenville, State of South Carolina, about two miles northeast of Taylors, S. C. and lying on the Western side of the Rutherfordton Road and being shown as lots Nos: TWENTY THREE (23) TWENTY FOUR (24), TWENTY FIVE (25) and TWENTY SIX (26) on a plat of the R. L. Wynn Estate, plat made by J. C. Bruce, March 18, 1950, said plat recorded in the R. M. C. Office for Greenville County, and said lots have the following outside (together) boundries, to wit:

Beginning at a point on a newly cut road or street on the southern side of said lots and at the southwestern side or corner of lot No. 22 and running thence N. 84-26 W., 400 feet to a stake; thence N. 5-34 E., 200 feet to a stake; thence S. 84-26 E., ±80x 400 feet to a stake; thence S. 5-34 W., 200 feet to the point of beginning.

This is a part of the same property conveyed to Roy Talley by Marie W. Nodine et al by deed recorded in deed book 413 page 445, Greenville County R. M. C. Office and a part of the same conveyed to R. L. Wynn by deed recorded in deed book 41 page 471, Greenville County R. M. C. Office.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and Heirs and Assigns forever. and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any in the year part thereof. March

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Sixty

day of	March		in the year
R	of La	lley	(Seal
	V		(Seal
			(Seal
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Signed, Sealed and Delivered in the Presence of Edna Q White W. a. medlock

State of South Carolina				
CREENVILLE COUNTY	Personally appeared	before me Edna J.	. Phite	
and made oath that She saw the within named granto	r(s) Roy Talle;	g cion sea	landas his	act and deed
deliver the within written deed, and that S he, with	A. Medlock		witnessed the	execution thereof.
Sworn to before me this 7th				
A T)		a		

W. a. Medloch (Seal) Notary Public for South Carolina

RENUNCIATION OF DOWER

State of South Carolina GREENVILLE COUNTY

W. A. Medlock

Notary Public, do hereby certify

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O,

unto all whom it may concern, that Mrs. Maggie H. Talley

wife of the within named Roy Talley did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and

Talmadge M/ and Cornelia H. Griffin, their estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

estate, and also all her right and claim of bower of, in or to be		
GIVEN under my hand and seal this7th	- 11	Talla
lay of , A. D., 196 , A. D., 196	Inagge D.	Valla
lay of March , A. D., 196. 2 Wedlock (Seal)		6
Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$	1:04 P.M.	#22054
Cancelled documentary stamps attached: 5. C. 3 Becarded (This 8th day of March	, 196.2 , at ./ M., No	