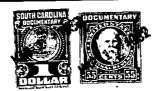
STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE FankowoRTH R. M.C.



Know All Men by These Presents:

W. T. Hower T. Porty	in the State aforesaid,
That I, Henry T. Berry, a consideration of the sum of Five Hundred and No/100	(\$500.00)DOLLARS,
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o the grantor(s) in hand paid at and before the sealing of these	presents by the grantee(s) (the receipt whereof is hereby ac-
o the grantor(s) in hand paid at and before the searing of these knowledged), have granted, bargained, sold and released, and by	these presents do grant, bargain, sell and release unto the said
Amount Pord Building Supplies, Inc., its	Successors and Assigns,

All that certain piece, parcel, or lot or land, with the improvements thereon, situate, lying, and being in Austin Township, Greenville County, South Carolina, on the western side of a county road which runs from Stewart Academy Road to Clear Springs Road, snown and designated as the property of H. T. Berry on a plat of same recorded in the Office of the R.M.C. for said county in Plat Book VV at Page c/, and according to said plat having the

metes, courses, and distances following:

BEGINNING at an iron pin on the western side or said county road, joint corner with property now or formerly of Mrs. Eric Martin, and running thence along the line of said property, N. /5-25 W. 466 Feet to an iron pin; thence N. 7-45 E. 241 reet along the line of said property, to an iron pin; thence S. 62-15 E. 250 leet, along the line of said property, to an iron pin; thence S. 29-00 W. 150 reet, along the line of property now or formerly of James and Inez Evans Bates, to an iron pin; thence S. 76-30 E. 290 Teet, along the line of said property, to an iron pin on the western side of said county road; thence S. 13-15 J. 100 Feet, along the western side of said road, to an iron pin, the point of beginning.

DERIVATION: Deed Book 6/1, Page 1. Grantee agrees to pay 19c1 taxes.

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TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-
onging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the
in the year was against the grantor's (s') hand and seal this 2/34 day of Jebruary in the year our Lord One Thousand Nine Hundred and Sildy two Hundred and Sildy two (Seal)
(J. 1)
Sealed and Delivered in the Presence of (Seal) Darbara Survivel (Seal)
Calhoun to Tuenes (Seal)
Calhoun to vuenes
State of South Carolina, Greenville County Personally appeared before me Barbara Gamball
nd made oath that she saw the within named grantor(s). Henry T. Berry sign, seal and as he act and deed deliver the within witnessed the execution thereof.
Sworn to before me this 2/34
ay of Debu ary , A. D. 19.62 Dachara Larchell Callount of June (Seal) Notary Public for South Carolina
State of South Carolina, RENUNCIATION OF DOWER
Greenville County I. Calloun H. Funn, Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Beatrice Berry vife of the within named Henry T. Berry
this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, volutionally, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever remaining and privately, and its Successofiers and Assigns, all her interest and estate,

claim of Dower of, in or to all and singular the premises within mentioned and released. and also all her right and CIVEN under my hand and seal this 2/3/ day of Debruary __(Seal) "; Calle Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____ Recorded this ______lst ___day of ______March _____19.62 , at ___4:30 P.M. M., No. #21487