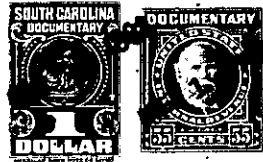


MAR 1 4 12 PM 1962

OLLIE FAIRBANKS WORTH
R. M. C.



BOOK 693 PAGE 335

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, M. C. Mullikin, of Greenville County,

in consideration of Two Hundred and No/100 - - - - - (\$ 200.00) - - - - - Dollars,
and the assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Theodore V. Howie and ~~Haywood~~ R. McConnell, their heirs and assigns forever:
HEIRS

All of that certain piece, parcel or lot of land, with the buildings and improvements thereon, in Greenville Township, Greenville County, State of South Carolina, being known and designated as Lot No. 11 on plat of property of William J. Moon, prepared by C. C. Jones and Associates, April 12, 1955, and recorded in the R. M. C. Office for Greenville County in Plat Book II, at page 191, said property being located in Woodville Heights and having the following metes and bounds according to said plat:

BEGINNING at an iron pin on the Southeastern side of Pine Street, joint corner of Lots Nos. 10 and 11, which pin is 58 feet from the angle of Pine Street at corner of Lot 10 and running thence N. 48-48 E. 63.8 feet to iron pin corner of Lot No. 12 on Pine Street; thence S. 25-20 E. 197.2 feet to iron pin joint rear corner of Lots 11 and 12; thence S. 67-38 W. 60 feet to an iron pin corner of Lots Nos. 10 and 11; thence N. 26-07 W. 176.3 feet to the beginning corner; being the same conveyed to me by Thomas A. Walton, Jr. by deed dated March 2, 1959 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 618, at page 168.

The grantees herein expressly assume and agree to pay the balance due on a certain note and mortgage executed by Traywick Sevesta Brooks to Canal Insurance Company in the original sum of \$ 9,000.00, recorded in the R. M. C. Office for Greenville County in Mortgage Book 596, page 431, which mortgage was assigned to New York Life Insurance Company, on which there is a balance due of \$ 7,192.38.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of March 19 62.

SIGNED, sealed and delivered in the presence of:

M. C. Mullikin (SEAL)
M. C. Mullikin

_____ (SEAL)

Carolyn Anderson
Patrick H. Grayson Jr.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of March 19 62.

Patrick H. Grayson Jr. (SEAL)
Notary Public for South Carolina.

Carolyn Anderson

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st day of March 19 62.

Patrick H. Grayson Jr. (SEAL)
Notary Public for South Carolina.

Lorene V. Mullikin

RECORDED this 1st day of March 19 62, at 4:12 P.M. M. No. #21496

127-1-19
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