BOCK US PAGE 252 TITLE TO REAL ESTATE-Mann & Mann, Lawyers Building, Fee Politic, 2 97 PM 1952

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FOR NUMBERTH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Frank E. Friddle,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Maxie A. Green and Helen S. Green, their heirs and assigned forever:

All that piece, parcel or tract of land situate, lying and being in Butler Township, Greenville County, State of South Carolina, on the East side of Hudson Road and containing 3.47 acres as shown on plat of property of grantees prepared by Carolina Engineering and Surveying Company dated February 14, 1962 and recorded in the R. M. C. Office for Greenville County in Plat Book AAA, Page 17, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of Hudson Road at the joint corner of other property owned by the grantor and running thence S. 75-05 E. 988 feet to an iron pin; thence S. 14-53 W. 151.2 feet to an iron pin; thence N. 75-05 W. 1008.7 feet to an iron pin in the center of Hudson Road; thence along the center of said Road, N. 23-09 E. 153.1 feet to an iron pin, the point of beginning.

The above is the front portion of the 5-acre tract conveyed by W. Everett Bramlett to the grantor by his deed recorded in Deed Book 642, at Page 499.

ALSO, an easement and right-of-way running with the land for a driveway for ingress and egress along the entire length of the North side line of the above described tract. This easement shall run over and through the tract adjoining (and purchased by me from Hudson) the above tract and shall begin at Hudson Road at the northwest corner of the tract herein conveyed and shall run S. 75-05 E. 988 feet in length and shall be 15 feet wide. Said right-of-way shall end at the northeast corner of the tract herein conveyed. The grantor, his heirs or assigns, shall also have the right to use said driveway, and it is understood that this is not an exclusive right-of-way to the grantees.



Special and Miller State Conference Confere	
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertuining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee s(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.	
WITNESS the grantor's(s') hand(s) and seal(s) this 27th day of February 19 62.	
SIGNED, sealed and delivered in the presence of: (SEAL)	
Coff Mann (SEAL)	
(SEAL)	
(SEAL)	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, scal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. SWORN to before me this 27th day of February 19 62. Notan Public for South Carolina.	17.2
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by mo, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s(s)) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 27th day of February 19 62. Notary Public for South Carolina.	543.3-1-
RECORDED this 28th day of February 19 62 at 12:17 P.M. M., No. #21288	-200-