

GREENVILLE
FEB 24 9 39 AM 1962

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by these Presents:

That Jeff R. Richardson, Jr. in the State aforesaid,
in consideration of the sum of Sixteen Hundred and No/100----- DOLLARS,
and assumption of mortgage as set forth below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is here-
by acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release
unto the said H. David Hill, his heirs and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina,
County of Greenville, in Butler Township, containing 21 acres, more or less,
and according to a survey made by W. R. Adams on February 11, 1918, is
described as follows:

BEGINNING at a double oak on a country road at the corner of property now or
formerly owned by C. D. Armstrong and running thence with the line of said
property, N. 23-30 E. 46 chains to a stone at corner of property now or for-
merly owned by J. K. White Estate; thence with the line of said property
S. 7-30 W. 32 chains to a stone; thence S. 65-45 W. 6.80 chains to a stone;
thence S. 19-45 E. 5.10 chains to a stone in said county road; thence with
said road, S. 72-40 W. 9.60 chains to the beginning.

Being the same property conveyed to the Grantor by deed recorded in Deed
Book 682 at Page 20.

As a part of the consideration for this deed the grantee assumes and agrees
to pay the outstanding balance due on a note and mortgage from Jeff R. Richardson
Jr. to Wooten Corp. of Wilmington in the principal amount of \$1600.00 recorded
in Book of Mortgages 868 at Page 459, the balance due as of the present date being
\$1400.00.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises
belonging, or in anywise incident or appertaining

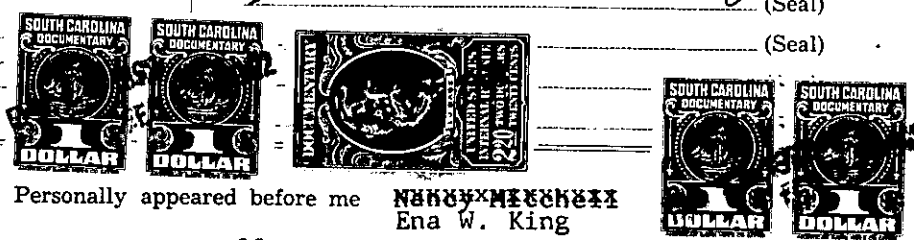
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove
named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to
warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the
grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomso-
ever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 22nd day of February in the year
of our Lord One Thousand Nine Hundred and Sixty-Two

Signed, Sealed and Delivered in the Presence of

Ena W. King (Seal)
Clifford F. Gaddy (Seal)



STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me ~~NAHBY MEECKE~~
Ena W. King
and made oath that she saw the within named grantor(s) Jeff R. Richardson, Jr.
sign, seal and as his act and deed deliver the within
written deed, and that she, with Clifford F. Gaddy, Jr. witnessed the execution thereof.

Sworn to before me this 22nd day of February, A. D. 19 62
Clifford F. Gaddy (Seal)
Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County } RENUNCIATION OF DOWER
I, Frances T. Marler, Notary Public, do hereby certify

unto all whom it may concern, that Mrs Florence M. Richardson
wife of the within named Jeff R. Richardson, Jr.
did this day appear before me, and upon being privately and separately examined by me, did declare that she does
freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-
lease, and forever relinquish unto H. David Hill, his Heirs and Assigns, all
her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within
mentioned and released.

GIVEN under my hand and seal this 22nd day of February, A. D. 19 62
Frances T. Marler (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 24th day of February 19 62 at 9:39 A. M., No. 21039

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