

FEB 16 1962
11:30 A.M.

BOOK 692 PAGE 349

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Christine W. Dear, of Greenville County,

in consideration of One Thousand and No/100 - - - - - (\$ 1,000.00) - - - - - Dollars,
and the assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Joann E. Alexander, her heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the City of Greenville,
County of Greenville, State of South Carolina, on the eastern side of Essex Court and being
known and designated as Lot No. 34 of Essex Court as shown on plat thereof prepared by
Dalton & Neves dated May, 1949 and recorded in the R. M. C. Office for Greenville County
in Plat Book W, Page 31, and having, according to said plat, the following metes and bounds,
to-wit:

BEGINNING at an iron pin on the eastern side of Essex Court, joint front corner
of Lots Nos. 33 and 34; thence along said Court, S. 3-45 E. 60 feet to an iron pin, joint
front corner Lots Nos. 34 and 35; thence along the joint side line of said lots, N. 86-15 E.
130.2 feet to an iron pin, joint rear corner of said lots; thence N. 5-52 W. 60.04 feet to an
iron pin, joint rear corner of Lots Nos. 33 and 34; thence along the joint side line of said
lots, S. 86-15 W. 128 feet to the beginning corner; being the same property conveyed to
me by W. T. Bramlett by his deed dated August 23, 1960 and recorded in the R. M. C.
Office for Greenville County in Deed Vol. 657, at page 282.

As a part of the consideration for this conveyance, the grantee expressly assumes
and agrees to pay the balance due on that certain note and mortgage in the original sum of
\$ 6,350.00 executed by W. T. Bramlett to C. Douglas Wilson & Company, recorded in the
R. M. C. Office for Greenville County in Mortgage Book 667, at Page 287, on which there
is a balance due of \$ 5,019.75 as of this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of February 19 62.

SIGNED, sealed and delivered in the presence of:

Christine W. Dear (SEAL)
Christine W. Dear

Bruce W. Boyeman (SEAL)

Mary E. Martin (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 15th day of February 19 62 .

Bruce W. Boyeman (SEAL) Mary E. Martin

Notary Public for South Carolina

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)

Notary Public for South Carolina.

RECORDED this 16th day of February 19 62, at 11:30 A.M. M., No #20298

519 - 274.4-1-105