STATE OF SOUTH CAROLINA,

I, Clyde F. Johnson

GREENVILLE COUNTY FEB. 9 12 59 PM 1962

Know All Men by These Presents:

in consideration of the sum of Twenty-three Hundred (\$2300.00) and assumption of mortgage

in the State aforesaid. DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said.

OLLIETARNSWURTH

H. J. Martin and Joe O. Charping,

All that certain piece, parcel or lot of land situate, lying and being near the City of Greenville, in Greenville County, state of South Carolina, known and designated as Lot No. 6 of Forestdale Heights as shown on a plat thereof made by R. F. Campbell, Engineer, December 1956, recorded in the RMC Office of Greenville County, South Carolina in plat book KK at page 199, and having according to said plat, the following metes and bounds, to-wit:

Beginning at a concrete monument on the northern side of Forestdale Drive, the joint front corner of Lots Nos. 6 and 7 and running thence N. 85-29 W. 70 feet along the northern side of Forestdale Drive to an iron pin, corner of Lot No. 5; thence with the line of said lot N. 4-31 E. 200 feet to an iron pin; thence S. 85-29 E. 70 feet to an iron pin, corner of Lot 7; thence with the line of said lot S. 4-31 W. 200 feet to the point of beginning.

This is the same property conveyed to grantor by Frank P. Hammond by deed recorded September 24, 1959 in deed volume 635 page 20 of the RMC Office for Greenville County, S. C.

The grantees herein assume and agree to pay that certain mortgage given by grantor to C. Douglas Wilson & Co. in the original amount of \$14,150.00 recorded Šeptember 24, 1959 in volume 803 page 561, on which there is a balance due of \$ 13,645.81.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. their

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof

built of any part dicicol.		
Witness the grantor's(s') hand and seal this 8	day of February in the	
of our Lord One Thousand Nine Hundred and sixty-two.	day of February in the	year
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	Cyle 7. galason	Seal
Signed, Sealed and Delivered in the Presence of		
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		Seal)
Denatia Col		Seal)
		Seal)

State of South Carolina,

Personally appeared before me Genobia Cox

Greenville County and made oath that she saw the within named grantor(s) Clyde F. Johnson

sign, seal and as his act and deed deliver the within written deed, and that 5 he, with W. W. Wilkins witnessed the execution thereof. Sworn to before me this______8__ February

(Seal) Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, W. W. Wilkins Notary Public, do hereby certify

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unto all whom it may concern, that Mrs. Claudia T. Johnson wife of the within named Clyde F. Johnson

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, relinquish unto H. J. Martin and Joe O. Charping, their

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this8	
lay of February , A. D. 1962	Mrs. Clarelie D. Johnson
lay of February , A. D. 1962 (Seal) Notary Public for South Carolina	d

Cancelled documentary stamps attached: S. C. \$___ __; U. S. \$____ _____day of February 1962 at 12:59 P.M. No. #19621