## STATE OF SOUTH CAROLINA

JAN 20 11 34 AM 1962

OLLIE FARMONORTH Know All Men by Chese Aresents:

That We, Frank E. Abercrombie and Clarice M. Abercrombie in the State aforesaid, in consideration of the sum of Exchange of property valued at \$6,000.00 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said G. W. Kelley, his Heirs and Assigns forever:

ALL that certain piece, parcel or lot of land, with the improvements thereon, lying, being and situate in Fairview Township, County of Greenville, State of South Carolina and being located on the northern side of Richardson Street in the Town of Simpsonville and containing 1.05 acres in accordance with a plat of J. M. Latimer dated November 26, 1948, recorded in Plat Book "FF", at Page 408 and formerly being known as a part of Lot # 9 and being more fully described, to-wit:

BEGINNING at an iron pin on the northern side of Richardson Street at the intersection of an alley known as Latimer Street and running thence along Richardson Street S. 75-50 W. 105 feet; thence N. 1-50 E. 239 feet to an iron pin; thence in an eastward direction 103.5 feet to an iron pin on the edge of Latimer Street; thence S. 1-50 W. 216 feet to an iron pin at the point of beginning.

This being the same property as conveyed to Grantors by deed of Roy L. Riddle dated Feb ruary 13th, 1957 and recorded in Deed Book 571, Page 169, R.M.C. Office for Greenville County.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand S and sea so to four Lord One Thousand Nine Hundred and this Sixty Two

| Signed, Sealed and Delivered in the Presence of | Clarice M. Obererombie (Seal)  |
|---|--|
| (1) n /2001                                     | (Seal)   |
| thomas of aid of                                | (Seal)   |
| State of South Carolina , Pers                  | onally appeared before me Aldora C. Saye   |
|   | grantor(s) Frank E. & Clarice M. Abercrombie   |
| written deed, and that she, with C.             | sign, seal and as their act and deed deliver the within witnessed the execution thereof. |
| 27 27 27 27 27 27 27 27 27 27 27 27 27 2        | (Seal)   |
|   | onna   |
| State of South Carolina REN                     | UNCIATION OF DOWER   |

COUNTY OF GREENVILLE

I, C. Thomas Cofield, III Notary Public, do hereby certify

Frank to allercrombie

unto all whom it may concern, that Mrs. Clarice M. Abercrombie

wife of the within named

Frank E. Abercrombie

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and

| state, and also all her right and claim of Dower of, in or to a                            | Heirs and Assigns, all her interest and all and singular the premises within mentioned and released. |
|--|--|
| GIVEN And and soal this 19th   | ,  |
| GIVEN/under my hand and seal this 19th day/of A. D., 1962 Notary Public for South Carolina | Clarice Mr. ahereromhic  |
| CAROLINA Notary Public for South Carolina  |  |
| Cancelled documentary stamps attached: S. C. \$ ; U. S. Recorded this 20th day of January  | <sup>A</sup> . <sub>19</sub> 62 , at 11:34 M, No. #18035   |