

## THE STATE OF SOUTH CAROLINA,

County of Greenville,

KNOW ALL MEN BY THESE PRESENTS, THAT

I, Bennie E. Sinclair, Jr., of Laurens County,

in the State aforesaid for and in consideration of the ~~sum of~~ assumption by the Grantee herein of the payment of the mortgage indebtedness on the property hereinafter described and the sum of One Hundred (\$100.00) - - - - - Dollars,

to me in hand paid at and before the sealing and delivery of these Presents, by

Poinsett Realty Co., Inc., a South Carolina corporation, of Greenville County,

in the State aforesaid

(the receipt whereof is hereby acknowledged),

have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

Poinsett Realty Co., Inc.:

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, Austin Township, near Simpsonville and being Lot No. 1 of a subdivision of land known as Hunters Acres and being shown on a plat entitled Map of Hunters Acres, prepared by W. J. Riddle, Surveyor, May, 1952, and according to said plat having the following description:

Beginning at an ironpin at the joint front corner of Lots No. 1 and 2 which is on the western side of Maple Street and running along the joint lines of Lots 1 and 2, S 60-08 W, 198.4 feet to an iron pin; thence running along the joint line of Lots No. 1 and 74, N 28-40 W, 120.4 feet to an iron pin on the south side of Benson Street; thence running along Benson Street, N 71-48 E, 200 feet to an iron pin at the intersection of Benson Street and Maple Street; thence running along the western side of Maple Street, S 29-52 E, 80 feet to the beginning point.

The lot of land above described and hereby conveyed is the identical lot heretofore conveyed to the Grantor herein by deed of the Grantee herein dated September 21, 1960, and recorded on September 23, 1960 in Deed Book 659, at page 367, in the R.M.C. office for Greenville County.

The grantee herein assumes and agrees to pay that certain note and mortgage given by Poinsett Realty Co., Inc. to Laurens Federal Savings and Loan Association known as Loan No. 3142 and recorded in the R.M.C. office for Greenville County in REM Volume 833 at page 568, said note and mortgage being in the original amount of \$9,000.00.

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