GREENVILLE COUNTY

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, G





STATE OF SOUTH CAROLINA out Kindin All Men by these Presents:

in the State aforesaid, That ALVIN A. McCALL, JR. in consideration of the sum of Twenty-Seven Hundred Fifty & No/100 (\$2,750.00) --- DOLLARS, and assumption of mortgage set out below:

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said HENRY W. CASTLES, His Heirs and Assigns forever:

All that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, on the Southern side of Flamingo Drive, near the City of Greenville, being shown as Lot No. 6 of Wade Hampton Gardens, said Plat being recorded in Plat Book MM, Page 199, and described as follows:

BEGINNING at an iron pin on the Southern side of Flamingo Drive, at the corner of Lot No. 7, and running thence with the Southern side of said Drive, S. 62-43 E. 100 feet to an iron pin at the corner of Lot No. 5; thence with the line of said lot, S. 27-17 W. 187.4 feet to an iron pin; thence N. 62-25 W. 100 feet to an iron pin at the corner of Lot No. 7; thence with the line of said lot, N. 27-17 E. 186.9 feet to the BEGINNING corner.

Being the same premises conveyed to the Grantor by Deed of W. G. Raines, recorded in Deed Book 686, Page 122.

As part of the consideration for this conveyance, the Grantee assumes and agrees to pay a balance of \$17,000.00 due on a mortgage held by Fidelity Federal Savings & Loan Association.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

Heirs and Assigns forever. His And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

STATE OF SOUTH CAROLINA.	Personally a	ppeared be	fore me	Connie R.	Linvil]	le
						(Seal)
Beltis hours	, way or way on hoods that the treatment of the work of the date of					(Seal)
(oine Left) enelle)		}				(Seal)
Signed, Sealed and Delivered in the Pr	esence of				'	(Seal)
of our Lord One Thousand Nine Hundr	ed and Sixty	-Two.	um A	mo Cal	/ W_	(Seal)
Witness the grantor's(s') hand a	nd seal this	12th	day of	January	2	in the year

Greenville County and made oath that's he saw the within named grantor(s) Alvin A. McCall, Jr.

his act and deed deliver the within witnessed the execution thereof.

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Sworn to before me this 12th Dully Many Notary Public for South Carolina Belton O. Thomason, Jr. Belton O. Thomason, Jr. January (Seal) Notary Public for South Carolina	

STATE OF SOUTH CAROLINA, Greenville County	RENUNCIATION OF DO Belton O. Thomason, Jr. Jr. Jr. Renunciation	OWER Notary Public, do hereby certify
,	r Wanda F McColl	

unto all whom it may concern, that Mrs. Wanda E. McCall wife of the within named MENNEYXWXXENEXXXX Alvin A. McCall, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-Heirs and Assigns, all lease, and forever relinquish unto Henry W. Castles

her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within
her interest and estate, and also her right that estates
mentioned and released.
day of January , A. D., 19 62
day of January, A. D., 19
() (Seal)
Notary Public for South Carolina
77 (7)
Cancelled documentary stamps attached: S. C/8 ; U. S. \$ 10.62 at 5:09 P. M. No. 17575
Recorded this 17th day of the state of the s

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