

JAN 8 2 35 PM 1962

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FANNING WORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Mattie T. Batson

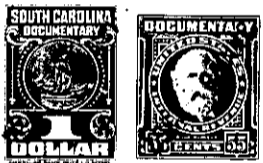
in consideration of One Hundred Eighty and No/100 (\$180.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Lowell Houston Tankersley, his heirs and assigns forever;

ALL THAT CERTAIN piece, parcel or strip of land, situate, lying and being in Paris Mountain Township, in County of Greenville, State of South Carolina, and being the extreme Eastern 36 feet of the one acre tract conveyed to the grantor herein by deed of R. G. M. Batson as was recorded in the RMC Office of Greenville County, South Carolina, July 28, 1953, in Deed Book 482, at Page 435; and deed of P. E. Hudson, et al, as was recorded in the RMC Office of Greenville County, South Carolina, June 15, 1940, in Deed Book 223, at Page 111, said strip having the following metes and bounds, to-wit:

BEGINNING at a point in Phillips Trail, being the southeastern corner of the above described one acre tract, and running thence N. 06-00 E. 208.56 feet along the line of an ingress-egress strip, and being the easternmost line of the above described one acre tract, to a point; thence running N. 84-00 W. 36 feet to a point in line of above mentioned tract; thence running S. 06-00 W. 208.56 feet to a point in said Phillips Trail; thence running S. 84-00 E. 36 feet along the line of said one acre tract in Phillips Trail to a point, being the south-eastern corner of the said one acre tract, the point of beginning.

The purpose of this deed is to convey to the grantee herein a 36 foot strip along the eastern side of the above described one acre tract for the grantee's uses and purposes, whatever they may be.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21 day of December 1961.

SIGNED, sealed and delivered in the presence of:

Mattie T. Batson (SEAL)  
Frank W. Batson Jr. (SEAL)  
Paul W. Vernon (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21 day of December 1961.

Paul W. Vernon (SEAL)  
Notary Public for South Carolina.

Mattie T. Batson

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER UNNECESSARY AS GRAN. TOR IS A WOMAN.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of December 1961.

\_\_\_\_\_(SEAL)  
Notary Public for South Carolina.

RECORDED this 8th day of January 1962, at 2:35 P.M. M., No. #16892

463-1-13.1-0.17A  
OUT OF 463-1-13  
-297-