

FILED GREENVILLE CO. S. C.

DEC 19 10 37 AM 1961

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, WALKER GRIFFIN, TRUSTEE
R. M. C.

in consideration of ONE (\$1.00) Dollars,
AND VOLUNTARY PARTITION
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto (MRS.) EARLINE VALENTINE, Her Heirs and Assigns,

ALL that certain parcel or lot of land with the improvements thereon in Chicksprings Township, County of Greenville, State of South Carolina, being Lot Four (4) as shown on a plat of portion of property of John P. Griffin, Estate dated August, 1961 by C. C. Jones, Civil Engineer and Revised for Lots December 8, 1961, the said plat being noted in Plat Book YY, Page 41 Office of the R. M. C. for Greenville County and being more particularly described as follows:

BEGINNING at a point located in Bostic Street at joint corner of Lots 4 and 5 and running thence along Bostic Street S. 35-31 W., 80 Feet to an iron point; S. 54-29 E. along line of Division of Lots 4 and 3, 259.9 Feet to a point in line of division intersecting property leased to Bob Jones University; thence N. 21-19 E., 82.5 Feet to an iron pin, joint corner of Lots 4 and 5; thence N. 54-29 W., 239.7 Feet to the point of beginning, subject to rights of way along Bostic Street.

BEING part of the property conveyed to me as Trustee by all of the Heirs at Law of the late J. Preston Griffin who died intestate on March 31, 1955, and the late Darcus M. Griffin who died intestate on December 14, 1955 for the purpose of carrying out a Voluntary Partition of all the lands owned by them, all of which were conveyed to me, as more particularly shown under separate Deeds in Trust as recorded in the Office of the R. M. C. for Greenville County. This conveyance represents a Final Distribution and Division of the Realty in both estates as more particularly noted in Records of the Probate Court for Greenville County in Apartment 643, File 44, and Apartment 643, File 43.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14th day of December, 1961.

SIGNED, sealed and delivered in the presence of:

Walker Griffin, TRUSTEE (SEAL)

James James Sampson
Doris L. Jones

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of December, 19 61.

Doris L. Jones (SEAL)
Notary Public for South Carolina.

James James Sampson

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER VOLUNTARY PARTITION

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

Notary Public for South Carolina. (SEAL)

RECORDED this 19th day of December 19 61 at 10:37 A.M. M. No. #15426

183.3-1-13
out of 183.3-1-13
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