

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

DEC 12 3 02 PM 1961

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that We, Jodie Arnold & Pheobia Arnold

in consideration of Two Hundred - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Walter L. Arnold his Heirs and Assig ns forever:

All that piece, parcel or tract of land lying, being and situate in the County and State aforesaid, Dunklin Township, containing 5.02 acres, more or less, and having the following metes and bounds, according to a plat and survey made by C. O. Riddle, Surveyor, September 27, 1961, to-wit: Beginning at an iron pin in the center of a dirt County road which leads to Cowans Bridge, joint corner with other lands of the Grantee, W. E. Chapman & Stewart lands and running thence S. 89-36 E. 434 feet to an iron pin; thence with joint line of other lands of the Grantors N. 17-13 E. 866.5 feet to an iron pin; thence continuing with said joint line of the Grantors N. 24-55 E. 614.8 feet to an iron pin in or near branch; thence N. 30-10 W. with the branch as the line 38.7 feet to a stake; thence S. 55-29 W. 272.7 feet to a stake, joint corner with other lands of the Grantee on Coker line; thence S. 16-58 E. 161.6 feet along joint line of other land of the Grantee to a stone; thence S. 24-55 W. along joint line of other land of the Grantee 661.8 feet to a point; thence S. 43-27 W. 694.5 feet along joint line of other land of the Grantee to an iron pin in said dirt road, the point of beginning, and bounded by lands the Grantors, other lands of the Grantee, Coker, Chapman, Stewart and others, This being a small portion of the land conveyed to the Grantors herein by deed of (Miss) Mae Putman on February 1, 1947, of record in the R. M. C. Office for Greenville County, S. C., in Deed Book 307, Page 25.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper- taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law- fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8th day of December 19 61

SIGNED, sealed and delivered in the presence of:

Jodie Arnold (SEAL)
Pheobia Arnold (SEAL)
Walter L. Arnold (SEAL)
Walter L. Arnold (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of December 19 61

Walter L. Arnold (SEAL) *Walter L. Arnold*
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re- linquish unto the grantec(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th day of December 19 61.

Walter L. Arnold (SEAL) *Pheobia J. Arnold*
Notary Public for South Carolina.

RECORDED this 12th day of December 19 61 at 3:02 P.M. M., No. #14804

50- PT. OF 587.2-1-9.1
OUT OF 587.2-1-8