

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, LOUISE M. WHITMIRE, the same as Annie L. Whitmire the widow and sole surviving next of kin of James Roy Whitmire, and the sole beneficiary of the estate of James Roy Whitmire, as shown by Apartment 738, File 10 of the records of the Probate Court for Greenville County

in consideration of TWENTY SIX THOUSAND FIVE HUNDRED AND NO/100 (\$26,500.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto GEORGE MALINOFF AND JANE IRWIN MALINOFF, THEIR HEIRS AND ASSIGNS:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Butler Township, on the western side of Howell Circle, known and designated as Lot No. 11 of Rodgers Valley Heights, containing 3.28 acres, more or less, and having according to a plat thereof prepared by C. O. Riddle, R. L. S., the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Howell Circle, the joint front corner of Lots 10 and 11, and running thence along the curve of Howell Circle, the arc of which is S. 10-38 W. 31 feet to a point; thence continuing along the western side of Howell Circle S. 23-53 W. 415.5 feet to a point, the joint front corner of Lots 11 and 12; thence along the joint line of said lots N. 66-07 W. 425 feet to a point; thence N. 23-53 E. 222 feet to a point; thence along the joint line of Lots 10 and 11 N. 85-49 E. 473.7 feet to the point of beginning.

THIS is the same property conveyed to the grantor as Annie L. Whitmire and James Roy Whitmire by J. Mack Woods on May 6, 1959, which conveyance is recorded in the RMC Office for the county and state aforesaid in Deed Book 623 at Page 243.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 22nd day of June 19 61.

SIGNED, sealed and delivered in the presence of:

Louise M. Whitmire (SEAL)

Roy E. Turner (SEAL)

William J. Byron (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22nd day of June 19 61

William J. Byron (SEAL)
Notary Public for South Carolina.

Roy E. Turner

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER *WOMAN GRANTOR*

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

(SEAL)
Notary Public for South Carolina.

RECORDED this 1st day of July 19 61 at 10:12 A.M. M., No. #614

5434-1-11