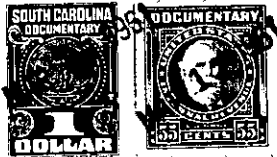


MAR 17 8 31 AM 1961



TITLE OF REAL ESTATE - Form 137 1/2 - W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Know All Men by These Presents:

That Elma P. Buddin and A. E. Buddin in the State aforesaid, in consideration of the sum of Five Hundred (\$500.00) DOLLARS, and assumption of mortgage indebtedness to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Claude Porter, his heirs and assigns the following described property:

All that piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, lying and being situate on the Northwest side of West View Avenue, being known and designated as Lot No. 19, in Block "H" of Section 4 of that certain subdivision known as East Highlands Estates, as shown on plat recorded in the R. M. C. Office for said County in Plat Book "K", at pages 78, 79, and 80, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northwest side of West View Avenue at joint corner of Lots No. 18 and No. 19, Block "H", Section 4, and running thence with line of Lot No. 18 N. 53 W. 187.5 feet to an iron pin on the Southeast side of a 10 foot strip of land reserved for utilities; thence along the Southeast edge of said strip of land, S. 34-13 W. 50.3 feet to an iron pin; thence S. 48-27 E. 185.4 feet to an iron pin; thence with the Northwest side of West View Avenue, N. 37 E. 65 feet to the beginning corner.

This being the same property conveyed to Elma P. Buddin and A. E. Buddin from Elaine D. Childers and recorded in the R. M. C. Office for Greenville County in Book of Deeds 581, page 77, July 26, 1957.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 8th day of August in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

J. E. Hammett
Helen W. Carter

Elma P. Buddin (Seal)

_____ (Seal)

_____ (Seal)

_____ (Seal)

_____ (Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Helen W. Carter

and made oath that she saw the within named grantor(s) sign, seal and as their act and deed deliver the within written deed, and that she, with J. E. Hammett witnessed the execution thereof.

Sworn to before me this 8th day of August, A. D., 1960.

J. E. Hammett (Seal)
Notary Public for South Carolina

Helen W. Carter

State of South Carolina

COUNTY OF Greenville

RENUNCIATION OF DOWER

I, J. E. Hammett

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Elma P. Buddin wife of the within named A. E. Buddin did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Claude Porter, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th day of August, A. D., 1960.

J. E. Hammett (Seal)
My Commission Expires as Notary Public for South Carolina

Elma P. Buddin

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ A.
Recorded this 17th day of March 1961 at 8:31 M., No. #22902

264-2-10