STATE OF SOUTH CAROLINA)	RELEASE
COUNTY OF GREENVILLE)	
FOR VALUE RECEIVED: First Federal Savings and Loan Association, by its duly authorized Officer, C. W. Scales Jr., does hereby release and forever relinquish the within described property from the terms of that certain note and mortgage owned by it, and recorded in Mortgage Book 830 at Page 584, in the original amount of Twelve thousand and no/100 (\$12,000.00)Dollars.	
IN THE PRESENCE OF:	FIRST FEDERAL SAVINGS, AND LOAN
Benda Raip Linda Ray	by: Scales Jr., Vice-President
William B. James	· ·
STATE OF SOUTH CAROLINA)	PRO BATE
COUNTY OF GREENVILLE)	
PERSONALLY appeared before me Linda Ray who first being duly sworn states that she saw the within named, First Federal Savings and Loan Association, by its duly authorized Officer, C. W. Scales Jr., Vice-President, sign, seal and deliver the within Release and that she with William B. James witnessed the execution thereof.	
SWORN to before me this 4th	Bonda, Kar
day of March, 1961	Linda Ray
Notary Public for South Carolina.	
01/84	
CA Wise	
The above described land is	the same conveyed to me by
The above described land is	on the day of
19 , deed reco	rded in office Register of Mesne Conveyance for
	County, in Book Page
and singular the Rights, Members, Hereditaments and Appurtenances to	
the said Premises belonging, or in anywise incide	e Premises before mentioned unto the said
TO HAVE AND TO HOLD all and singular th	
Harold Lee Williams, His  Heirs and Assigns forever.	
III	

Come Walt Page 1