## STATE OF SOUTH CAROLINA,

## GREENVILLE COUNTY

## Know All Men by These Presents:

in the State aforesaid,

88.2-1-326

m artichala	in the State aforesaid,
That I, James F. Nichols, in consideration of the sum of One and No/100 (\$1.00) and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these knowledged), have granted, bargained, sold and released, and by	presents by the grantee(s) (the receipt whereof is hereby actions presents do grant, bargain, sell and release unto the said
knowledged), have granted, bargamed, south	
Robert H. Chambers, his Heirs and Assigns f	
Township, County of Greenville, State of Sout Lot No. 34 of Fenwick Heights, Section Two, C. Office for Greenville County in Plat Book plat, the following metes and bounds, to-wit:	and situate, lying and being in Paris Mountain h Carolina, and being known and designated as as shown on plat thereof recorded in the R. M. "QQ", at Page 45 and having, according to said
joint front corner of Lots Nos. 33 and 34 and E. 93 feet to an iron pin; thence S. 29-35 E. 90 feet to an iron pin; thence N. 30-04 W. 177	7.7 feet to the point of beginning.
The above is the same property Deed Book 668, Page 492.	conveyed to the grantor by deed recorded in
The grantee assumes and agree R. O. Nichols to Fidelity Federal Savings and Book 829, at Page 567, the balance due being	s to pay the balance due on the mortgage given by d Loan Association and recorded in Mortgage \$10,903.28.
us us Singular the Rights, Membe	ers, Hereditaments and Appurtenances to the said premises be-
longing, or in anywise incident or appertaining.	1ta the grantoo(s) hereinahove named.
TO HAVE AND TO HOLD all and singular the said Pr	remises before mentioned unto the grantee(s) hereinabove named,
his Heirs and Assigns forever.	
And the grantor(s) do(es) hereby bind the grantor(s) and	the granters(s) Heirs, Executors and Administrators the grantee(s) hereinabove named, and the grantee's(s') Heirs and gainst every person whomsoever lawfully claiming or to claim the
and forever defend an and singular grantor's(s') Heirs and against the grantor(s) and the grantor's(s') Heirs and against the grantor (s) and the grantor's (s') Heirs and against the grantor (s) and the grantor's (s') Heirs and against the grantor (s) and the grantor's (s') Heirs and against the grantor (s) and the grantor's (s') Heirs and against the grantor (s) and the grantor's (s') Heirs and against the grantor (s) and the grantor's (s') Heirs and against the grantor (s) and the grantor's (s') Heirs and against the grantor (s) and the g	the grantee(s) heremanove named, and the grantee(s) relationship of the grantee(s) heremanove named, and the grantee(s) heremanove named na
same or any part thereof.	th day of March in the year
Witness the grantor's(s') hand and seal this 6 of our Lord One Thousand Nine Hundred and Sixty One.	·
of our Lord One Thousand Time	james T. Michels (Seal)
No. of Presence of	(Seal)
Signed, Sealed and Delivered in the Presence of	(Seal)
John Man	(Seal)
Relicia a. Daniel	)(Seal)
C ( South Carolina )	
State of South Carolina, Personally	appeared before me Rebecca A. Daniel
Greenville County	James F. Nichols
and made oath that she saw the within named grantor(s)	sign, seal and as his act and deed deliver the within witnessed the execution thereof.
written deed, and that She, with John P. Mann	
Sworn to before me this6th	Rebecca a. Daniel
day of, A. D. 1961	Meterca a. gance
(Seal)	
Notary Public for South Carolina	
RENI	UNCIATION OF DOWER
State of South Carolina, \ I, Jo	hn P. Mann Notary Public, do hereby certify
Greenville County	
	a P. Nichols
that the within named lames F. Nichols	nd separately examined by me, did declare that she does freely, by person or persons whomsoever, renounce, release, and forever  Heirs and Assigns, all her interest and estate, a singular the premises within mentioned and released.
GIVEN under my hand and seal this6th	1
	Mars. Virginia P. nicholo
(Seal)	
Notary Public for South Carolina	
Notary Tubble for South Salar	
Cancelled documentary stamps attached: S. C. \$; U.  Recorded this 6th day of March	