

State of South Carolina  
GREENVILLE COUNTY

FEB 17 11 30 AM 1961

Know All Men by These Presents:

That I, Minnie L. Hahn, in consideration of the sum of Five Dollars, love and affection, in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

John C. Hahn, his Heirs and Assigns forever,

All that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Chick Springs Township, about four miles southwest of Greer, S. C., lying on the west side of the Suber Road, being bounded on the north and west by other lands of myself, on the east by the said road and on the south by lands of Nelson Green, and being a part of the same land conveyed to me by deed from Lou N. James and Mattie I Green, said deed recorded in office of R. M. C. for Greenville County in Deed Book 65 at page 189, and having the following courses and distances, to wit:-

Beginning on a nail and cap in center of said Suber Road, joint corner of lands of Nelson Green, and runs thence with the Nelson Green line S. 55-15 W. 400 feet to an iron pin on said line; thence N. 25-15 W. 566 feet to an iron pin; thence N. 64-45 E. 394.5 feet to a nail and cap in the center of said road (iron pin back on line at 25 feet); thence with the center of the said road, S. 25-15 E. 500 feet to the beginning corner, containing Four and Eighty Three One-hundredths (4.83) acres, more or less.

For more detailed information reference is hereby made to plat of above described property made by John A. Simmons February 2nd 1961.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns, against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 2nd day of February in the year of our Lord One Thousand Nine Hundred and Fifty-Sixty One

Signed, Sealed and Delivered in the Presence of

Marjorie H. Alverson  
H. S. Brockman

Minnie L. Hahn (Seal)  
(Seal)  
(Seal)  
(Seal)  
(Seal)

State of South Carolina  
Greenville COUNTY

Personally appeared before me Marjorie H. Alverson

and made oath that she saw the within named grantor(s) Minnie I. Hahn

sign, seal and as her act and deed witnessed the execution thereof.

deliver the within written deed, and that she, with H. S. Brockman

Sworn to before me this 2nd day of February, 1961, A. D. 1961

H. S. Brockman (Seal)  
Notary Public for South Carolina

Marjorie H. Alverson

State of South Carolina  
COUNTY

NO RENUNCIATION OF DOWER  
WOMAN GRANTOR

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 195 (Seal)  
Notary Public for South Carolina

11:30 A.M.

Cancelled documentary stamps attached: S. C. \$ U. S. \$  
Recorded this 17th day of February, 1961, at /xxx No. 20549

535.3-1-6.1  
OUT OF 535.3-1-6