

FEB 15 12 09 PM 1961

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, M. W. Fore

in consideration of Eight Hundred Ninety Five & NO/100 (\$895.00) - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Ora Reid Hunnicutt, her heirs and assigns forever:

ALL that piece, parcel or lot of land just outside city limits of Greenville near White Horse Road on Easley Highway # 29 in subdivision known as Rolando Hills, according to plat made July 1950 by Piedmont Engineering Company, recorded in R. M. C. Office for Greenville County, in Plat Book AA, at Page 71, said lots being numbers 9 and 10, Block B, and being more particularly described as follows:

BEGINNING at an iron pin on the East Side of Morrell Drive, at the joint front corners of lots 8 and 9, thence S. 70-54 E. 135.9 feet to an iron pin; thence N. 2-56 E. 72.65 feet to an iron pin; thence continuing along same direction 67.1 feet to another iron pin; thence N. 25-02 W. 100 feet to an iron pin on Morrell Drive, which is the joint front corners of lots 10 and 11; thence S. 40-16 W. along said Morrell Drive 50 feet to an iron pin; thence S. 28-50 W. 50 feet along said Morrell Drive to an iron pin; thence S. 20-49 W. 40 feet to an iron pin; thence S. 19-06 W. 70 feet to an iron pin, the point of beginning.

That the said lands shall not be sold, rented or otherwise disposed of to any person of African descent; no residence shall be erected at a cost less than \$ 3,000.00, nor nearer than 25 feet to the front line, nor shall any residence be erected on any lot unless said lot has 50 feet or more frontage; no outside toilets permitted and sewage to be disposed of by approved septic tanks.

THIS deed is made subject to any rights of way of record.

GRANTEE to pay 1961 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th. day of February 19 61.

SIGNED, sealed and delivered in the presence of: M. W. Fore (SEAL)  
[Signature] (SEAL)  
V. Carlene Watson (SEAL)  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA ) PROBATE  
COUNTY OF GREENVILLE ) Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th. day of February 19 61.  
V. Carlene Watson (SEAL)  
Notary Public for South Carolina. [Signature]

STATE OF SOUTH CAROLINA ) RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE ) I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th. day of February 19 61.  
V. Carlene Watson (SEAL)  
Notary Public for South Carolina. Aubrey C. Jone

RECORDED this 15 day of February 19 61, at 12:09 P. M., No. 20352

237-7-3940