TITLE OF REAL ESTATE —Form 1371/2—W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA

GREENVILLE

Know All Afert by Chest Westernts:

That I, Billie C. Patton (\$2,172.50) in the State aforesaid, in consideration of the sum of Two Thousand One Hundred Seventy Two & 50/100 plus DOLLARS assumption of the amount to Modern Homes Construction Co., Inc. recorded in Book 742, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant bargain sell and release with acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

New Frontier Life Insurance Company, its Successors or Assigns Forever:

ALL that piece, parcel or tract of land lying, being and situate in the County and State aforesaid, Fairview Township, about 3 miles west of Fountain Inn. S. C. and having the following metes and bounds, to-wit:

BECINNING at an iron pin in the center of Wilson Bridge Road, joint corner of Louis and Helen Thomason property, being 704 feet from the intersection of said Wilson Bridge Road and Neely Ferry Road and running thence in a northeast direction along Thomason property line 264 feet to iron pin; thence turning and running in an eastward direction 334 feet to iron pin; thence turning and running in a southwest direction 400 feet to iron pin in center of said Wilson Bridge Road; thence turning and running in a westward direction along the center of said road 267 feet to iron pin, being the point of beginning.

This being the same property as conveyed to Grantor by deed of W. R. Padgett dated November 19th, 1960 to be recorded in the R.M.C. Office for Greenville County.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named and its Successifiers and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand of our Lord One Thousand Nine Hund	and seal this lred and 1960.	12th	day of	December	in the year
Signed, Sealed and Delivered in the Pro-	esence of	Detin	C,	Partin	(Seal)
Illdaralla in	ļ		•	e .	. (Seal)
		•		Ver	(Seal)
1/1/1/19	=-	-		· • •	(Seal)
	=				(Seal)
State of South Carolina	Personally appea	red before me	Alo	lora C. Saye	
COUNTY OF GREENVILLE	!)				
and made oath that She saw the with	in named grantor(s)	Billie C.			
written deed, and that She, with	Melvin K. Young	gn, seal and as	nis	act and deed deliv witnessed the exec	er the within
Sworn to before me this 12th day of December Notary Public for	A. D. 19 60			c g	
State of South Carolina COUNTY OF GREENVILLE	RENUNCIATION I, Melvin I		. 	Notary Public, do l	nereby certify
COUNTY OF					

unto all whom it may concern, that Mrs. wife of the within named

Sara A. Patton

wife of the within named

Billie C. Patton

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto New Frontier Life Ins. Co., its Successions and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

		nd seal this 12		n)	. 2	/
day of	December	A. D., 19	60	fore 1	1. ale	for
1/10	Notary D	blic for South Care	Seal) olina			
Cancelled docum	mentary stamps at	tached: S. C. \$; U. S. \$		P.	
Recorded this	23rd.	day of Decem	iber is	₉ 60 _{, at} 3:23	3. M., No.	#16095