## EXHIBIT A

	This is			,												1	•
•			idersigned,														·····,
			corporatio														
		SUMNE	R G. WHIT	FIER .					., Adn	ninistrator	of V	etera	ans' A	Affair	rs, a c	leed d	lated
			ay of			•											
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			ico														
			ne the duly														
• ,	of said c	corporati	ion, having	been so	elected	ata	meeting	of th	e Boar	rd of Direc	tors	of sai	d cor	pora	tion h	eld or	ı the
•		. * (a.,	day of		ren			• • • • • • • • • • • • • • • • • • • •		, 19	<u> </u>						
	3. S	said offic	ers who exe	cuted sa	id deed	were	duly au	thoriz	ed to	execute it	ton	behal	f of	said	corpo	ratio	ı by
	virtue of	; { * the b;	ylaws of the <b>clution of t</b> i	corpora	tion	Takkak	duly	adopte	ed on	the <u>(.t.)</u>	1	dav	of		r. 1.		
:	19			0.250420	- 05-1541		<b></b> ,										,
	4. I	have cus	stody of, hav	e exami	ned sa	; d rec	ords and	know	the a	hove to be	truo						
•	΄,					*			W	2010 to 50	ue	•					
	[cor	PORATE	S <b>É</b> AL]					*		ed any							
•								J. (		rr,	<del>}</del>	14			S	ecreta	ry.
						٠,											
	Normal.—(a) , (b) , (c)	Delete para Delete wor described Draw line int, typewr	ds in parentheses land is situated, through inapplic rite, or stamp n	fore signing  (*) unless fill blanks able statemes ames of pe	evidence, at (*) ar ent (*, *) rsons ex	olicable, afforded ad strik of Ext	by Exhibit e out under: libit A. this instru	A has be scored we ment, als	een recor ords <i>prec</i> o names	rded previoualy seding (*) and of witnesses	and not	Exhibit	А.				
	•		Recorded	Dece	mber	22n	d, 19	60,	at 1	0:30 A.	Μ.	#1	5956	)			
					,												
STATE OF SOLVER OF STATE	County of GREENVILLE	THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY	TO ADMINISTRATOR OF VETERANS' AFFAIRS	TITLE TO REAL ESTATE	I HEREBY CERTIFY that the within deed was	filed for record in my office at 10:30 A.m.	o'clock on the <u>22nd</u> day of <u>Dacember</u> 19 60	proper	book655 of deeds, page125	CONTROLLES OF COMMENTARY RESTREES COUNTY, S. C.	I HEREBY CERTIFY that the within deed has	been this 12 day of 12 Lall	A. D. 19 42., recorded in book	of deeds, page 348	Shirth & raile	Auditor for Ashiendrille County.	U. 5. GOVERNMENT PRINTING OFFICE 18—54509—1