

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE CO. S. C.

Know All Men by These Presents:

JUL 18 4 58 PM 1960

OLLIE L. WORTH

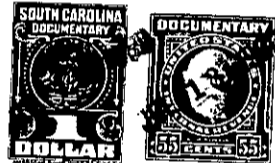
That JOHN W. BROWNING
in consideration of the sum of Two Hundred Ten and 15/100 -----Cash (\$210.15) the State aforesaid,
Plus assumption of mortgage DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby
acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto
the said E. C. ELLIOTT, HIS HEIRS AND ASSIGNS:

All that certain piece, parcel or lot of land in the State of South
Carolina, County of Greenville on the southern side of Crestmore Drive
near the City of Greenville being shown as lot #18 on a plat of
Grand View recorded in plat book KK at page 93 and described as follows:

Beginning at a stake on the southern side of Crestmore Drive 226.8
feet west from Florida Avenue at the corner of lot 17, and running
thence with the line of said lot S 15-43 E 147.7 feet to a stake in
line of lot 16, thence with the line of lot 16 and 15 S 72-357
34.4 feet to a stake at the corner of lot 19, thence with the line
of said lot N 15-43 W 148.8 feet to a stake on Crestmore Drive,
thence with the southern side of said Drive N 74- 17 E 18 feet and
N 73 -42 E 46.3 feet to the beginning corner.

AS part of the consideration herein the grantee assumes and agrees
to pay the balance due on those two certain mortgages given by John
W. Browning to Independent Life and Accident Insurance Company
recorded in mortgage volume 735, page 518 and mortgage given to
James E/ Burger recorded in mortgage volume 735, page 533.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-
longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove
named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to war-
rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s)
Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully
claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 7th day of July in the year
of our Lord One Thousand Nine Hundred and

Signed, Sealed and Delivered in the Presence of

Averyl G. Owen

Billy W. Trammel

John W. Browning (Seal)

_____ (Seal)

_____ (Seal)

_____ (Seal)

_____ (Seal)

State of ~~South Carolina~~ MASSACHUSETTS

Personally appeared before me Averyl G. Owen

COUNTY OF HAMPDEN

and made oath that he saw the within named grantor(s) John W. Browning
written deed, and that he, with Billy W. Trammel sign, seal and as his act and deed deliver the within
witnessed the execution thereof.

Sworn to before me this *Eleventh*
day of *July* A. D., 19*60*
Ellis B. Swain (Seal)
Notary Public for ~~South Carolina~~ MASSACHUSETTS

Averyl G. Owen

State of ~~South Carolina~~ MASSACHUSETTS

RENUNCIATION OF DOWER

COUNTY OF ~~GREENVILLE~~ HAMPDEN

I, Robert W. Swain Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Dorothy S. Browning
wife of the within named John W. Browning
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and
forever relinquish unto E. C. Elliott, his Heirs and Assigns, all her interest and
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this *11th*
day of *July*, A. D., 19*60*
Ellis B. Swain (Seal)
Notary Public for ~~South Carolina~~ MASSACHUSETTS

Dorothy S. Browning

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ P.
Recorded this *18th* day of *July* 19*60*, at *4:58 M.*, No. *2123*

229-1-80