

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

2-10/00

KNOW ALL MEN BY THESE PRESENTS. That RALPH PHILLIPS

....., grantor (S)
of said County and State, in consideration of the sum of \$ 100, to me (S) in hand paid
by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto
said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go
in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

NORTH - H.P. MOODY
SOUTH - EDGAR LEAGUE
EAST - MRS ANN PIKE
WEST - H.P. MOODY

and to construct, maintain and operated in, upon and through said premises, in a proper manner, with
poles, wires and other necessary apparatus and appliances, a line for transmitting power by electric-
ity, and for telephone purposes, together with the right at all times to enter said premises for the
purpose of inspecting said line and making necessary repairs and alterations thereon, together with
the right at all times to cut away and keep clear of said line all trees and other obstructions that may,
in any way, endanger the proper maintenance and operation of the same; also including the right to
relocate said line over said premises to conform to any future highway relocation, widening or im-
provement.

IN WITNESS WHEREOF, the said grantor (S) do e.s. hereunto set h.i.s. hand (S) and seal (S)
this 8 day of JUNE 1960.

Signed, sealed and delivered in the presence of:

David L. Slice
Jack Fortner

x Ralph Phillips (SEAL)
..... (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Personally appeared before me DAVID L. SLICE and made
oath that HE saw the within named RALPH PHILLIPS sign,

seal, and as HIS act and deed deliver the within written instrument, and that HE
with JACK FORTNER witnessed the execution thereof.

Sworn to before me this 21st day of } David L. Slice (SEAL)
June A.D. 1960 }

(Seal) Charles D. Boon
Notary Public. Recorded June 30, 1960 at 9:34 A.M. # 352