

STATE OF SOUTH CAROLINA

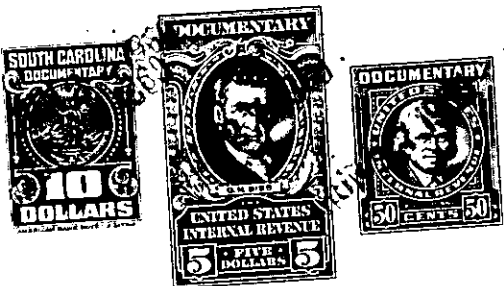
~~COUNTY OF SPARTANBURG~~
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.

JUN 27 11 12 AM 1960

OLLIE B. WORTH
R. M. C.

For True Consideration See Affidavit
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Know all Men by these Presents, That I, W. Dennis Smith

in the State aforesaid, in consideration of the sum of Three (\$3.00) Dollars and other good and valuable considerations

to me in hand paid at and before the sealing of these presents by
Waymon D. McCauley

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Waymon D. McCauley, his heirs and assigns forever,

All that piece, parcel or lot of land lying, being and situate about one mile Southeast of Gilreath's Mill, on the West side of the surface treated road that leads from State Highway no. 101 to the Perry Smith home, in Oneal Township, County and State aforesaid, containing One and 51/100 (1.51) acres, more or less, and having the following courses and distances, to-wit: Beginning at a Nail and Stopper in the center of said road, a line of the Grady Hawkins property and corner of Louie Brown and Roy Chandler, and running thence with the Louie Brown line N.89-50 W.257 feet to an Iron Pin on the Tally Stone line, thence with the Tally Stone line N.0-15 W.274 feet to a point or Stake in Large Gully (Stone gone), corner of the Tally Stone and W. E. Guest, thence with the W. E. Guest line N.17-00 W.279.5 feet to a Nail and Stopper in center of the said surface treated road (Iron Pin back on line at 46 feet), thence with the center of said road S.36-19 E.240 feet to a bend, thence with said road S.30-55 E.200 feet to a bend, thence with said road S.27-15 E. 200 feet to the beginning point. Bounded by said surface treated road, and by lands now or formerly owned by Louie Brown, Tally Stone and W. E. Guest. This being the same property which was conveyed to grantor herein by Jackie Oneal Bentley and Bertha Mae H. Bentley by deed recorded in the R. M. C. Office for said County in Deed Book 650, page 24.

20-1-2.1