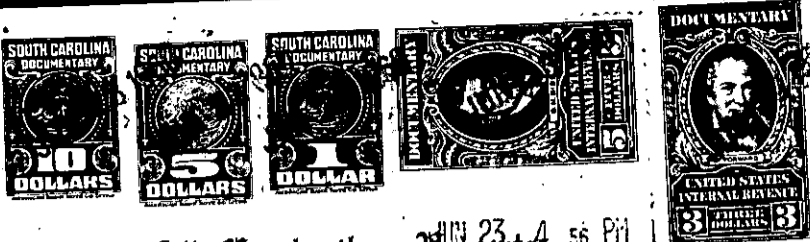


TITLE OF REAL ESTATE—Prepared by LOVE, THORN

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY



Know All Men by these Presents. JUN 23 4 56 PM

That B. S. ELROD in consideration of the sum of Seven Thousand Nine Hundred Fifty and No/100 (\$7950.00) in the State aforesaid, \$7,950.00 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said LEWIS H. KASTNER, his heirs and assigns forever:

All that certain piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, near Gantt School, lying on the east side of the White Horse Road and on the south side of Hillcrest Drive, and being known and designated as Lots Nos. 3, 4, 5 and 6 on a plat of property of C. O. Berry, recorded in Plat Book M at Page 29, RMC Office for Greenville County, and having together, according to said plat and a plat of R. E. Dalton, Engineer, prepared May 1944, the following metes and bounds, courses and distances, to-wit:

BEGINNING at a stake on the south side of Hillcrest Drive, corner of Lot No. 2 which point is 332 feet in an easterly direction from the intersection of Hillcrest Drive with the White Horse Road, and running thence with the line of Lot No. 2 S. 1-37 E. 138.1 feet to an iron pin; thence S. 85-45 E. 199.3 feet to an iron pin, corner of Lot No. 7; thence with the line of that lot N. 0-45 W. 152.3 feet to a stake on the south side of Hillcrest Drive; thence with the said Hillcrest Drive S. 89-50 W. 200 feet to the beginning corner.

Being the same property conveyed to B. S. Elrod and Elizabeth Elrod by deed recorded in Deed Book 414, Page 246, the said Elizabeth Elrod having conveyed her interest to B. S. Elrod by deed dated July 8, 1959, to be recorded herewith.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

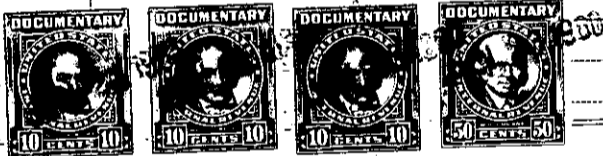
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 23 day of June in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

Margaret L. Gallman



STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Margaret L. Gallman

and made oath that she saw the within named grantor(s) B. S. Elrod sign, seal and as his act and deed deliver the within written deed, and that she, with Robert F. Plaxco, Jr., witnessed the execution thereof.

Sworn to before me this 23 day of June, A. D. 19 60

Notary Public for South Carolina

Margaret L. Gallman

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

I, J. Wiley Brown Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Elizabeth Turner Elrod wife of the within named B. S. Elrod did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Lewis H. Kastner, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23 day of June, A. D. 19 60

Notary Public for South Carolina

Elizabeth Turner Elrod

Cancelled documentary stamps attached: S. C. \$; U. S. \$ at 4:56 P.M. M. No. #35337 Recorded this 23rd day of June 19 60

WG 3-5-3, 4, 5+6