TITLE OF REAL ESTATE—Prepared by LOVE, THORN FOR ELARN DED, Autorneys









## OLLIKnow Alberton by these Presents:

That M. M. HAMMOND AND RUBY HAMMOND in the State aforesaid, in consideration of the sum of Seventy-two Hundred Fifty and No/100 -(\$7250.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Robert L. Odom, his heirs and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, in Chick Springs Township, on the northeastern side of the road that leads from Brushy Creek Baptist Church to the home of Ham Wood near the Brushy Creek Baptist Church and school, and according to a survey made by H. S. Brockman on April 20, 1960, is described as follows:

BEGINNING at a point in the center of Brushy Creek Road at the corner of property of Thursey Garrett and running thence with the line of said property, passing an iron pin near the edge of road N. 32-00 E. 380 feet to an iron pin lying on the Alexander property; thence with the line of said property N. 10-00 W. 148 feet to an iron pin at the corner of property of Milford Hammond; thence with the line of said property N. 62-00 W. 100 feet to an iron pin in line of property of Tom Hammond; thence with the line of said property S. 32-00 W. 490 feet passing an iron pin near the edge of the road to a nail in the center of Brushy Creek Church Road; thence with the center of said road S.62-00 E. 100 feet and S. 58-00 E. 100 feet to the beginning corner.

Being all of the property conveyed to the grantors by deed recorded in Deed Book 448, Page 228, and a portion of the property conveyed to M. M. Hammond by deed recorded in Deed Book 425, Page 431.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 18th day of April in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed Sealed and Delivered in the Presence of

Margurty S. Abellman

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me

Margaret L. Gallman

and made oath that She saw the within named grantor(s) M. M. Hammond and Ruby Hammond sign, seal and as their act and deed deliver the within

day of pri A. D., 19 60

Notary Public for South Carolina

STATE OF SOUTH CAROLINA.

Greenville County

American L. Gallman

Renunciation of Dower

Margaret L. Gallman

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruby Hammond wife of the within named M. M. Hammond,

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Robert L. Odom, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

Mentioned and receased.
10
GIVEN under my hand and seal this $\frac{18}{2}$
GIVEN under my hand and seal this 18  day of April , A. D., 1960
300 7/7
day of April , A. D., 1960  Margaret L. Gallman (Seal)  Notary Public for South Carolina
Notary Public for South Carolina
Cancelled documentary stamps attached: S. C. \$; U. S. \$
97+h April $= 60 + 4.40  P.M.$ May $= 429503$
Recorded this 27th day of April 19 60 at 4:40 P.M. M. No. #29503
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OUT OF 538.4-1-9