STATE OF SOUTH CAROLINAAPR 26 10 37 AM 1960

GREENVILLE COUNTY

- OLLIE FOR 45 WORTH R. M. Know All Men by These Presents: That I, M. G. Proffitt in the State aforesaid, in consideration of the sum of Twenty-five Hundred (\$2500.00) DOLLARS, and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Cecil J. Lee and Frances M. Lee All that certain piece, parcel or lot of land situate, lying and being in the state of South Carolina, county of Greenville, on the northern side of Wedgewood Drive, in the city of Greenville, and being known and designated as Lot No. 4 of Section F of Crofstone Acres, as per plat recorded in the RMC Office for Greenville County in plat book S at pages 78 and 79, and having, according to said plat the following metes and bounds, to-wit: Beginning at an iron pin on the northern side of Wedgewood Drive, joint front corner of Lots Nos. 4 and 5, of Section F which pin is 61.2 feet in a westerly direction from the northwest intersection of Mitchell Avenue and Wedgewood Drive, and running thence N. 7-30 W. 175 feet to pin, at joint rear corner of Lots Nos. 4 and 5; thence S. 64-28 W. 75 feet to iron pin, corner lot No. 3; thence S. 7-30 E. 175 feet to an iron pin on the northern side of Wedgewood Drive; thence along the northern side of Wedgewood Drive N. 64-28 E. .75 feet to the point of beginning. This is the same property conveyed to grantor by Floyd Flynt Smith by deed recorded November 5, 1958 in volume 609 page 503 of the RMC Office for Greenville County. As a part of the consideration for this conveyance, the grantee assumes and agrees to pay that certain mortgage held by First Federal Savings and Loan Association in the original amount of \$12,750.00 recorded in volume 581 page 7 on which there is a balance due of \$9,893.57. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal April of our Lord One Thousand Nine Hundred and sixty. Signed, Sealed and Delivered in the Presence of State of South Carolina, Personally appeared before me W. W. Wilkins Greenville County he saw the within named grantor(s) and made oath that M. G. Proffitt sign, seal and as his act and deed deliver the within Genobia Cox written deed, and that he, with witnessed the execution thereof. Sworn to before me this... April A. D. 19_60 enabea (Seal) Notary Public for South Carolina RENUNCIATION OF DOWER Greenville County Genobia Cox unto all whom it may concern, that Mrs. Vallie K. Proffitt did this day appear before me, and upon being privately and

State of South Carolina,

Notary Public, do hereby certify

wife of the within named M. G. Proffitt

separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Cecil J. & Frances M. Lee, their Heirs and Assigns, all her interest and and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. Heirs and Assigns, all her interest and estate,

	GIVEN under my hand and seal	this26
dav	of April	A D to 60
	Descalia las	(Seel)
	Notary Public	for South Carolina

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____; Recorded this 26th day of April 19 60, at 10:37 A. M., No. #29293

183.1-3-4