

Form No. 182-S.C.-10M 2-53

STATE OF SOUTH CAROLINA

COUNTY OF Greenville } 2-10100

KNOW ALL MEN BY THESE PRESENTS, That William M. Nix and

Mrs. Glenda S. Nix grantor (s)

of said County and State, in consideration of the sum of \$ 100, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

on the north by Luiman Remy  
on the south by Peter ~~Smith~~ Newell  
on the west by Wayman Smith Est.  
on the east by Harris Drive

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor (s) do ~~see~~ hereunto set their hand (s) and seal (s) this 22<sup>nd</sup> day of Feb. 1960.

Signed, sealed and delivered in the presence of:

J. A. Few  
B. F. Farn

William M. Nix (SEAL)  
Mrs. Glenda S. Nix (SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF Greenville } ss.

Personally appeared before me J. A. Few and made oath that he saw the within named William M. Nix and Mrs. Glenda S. Nix sign, seal, and as their act and deed deliver the within written instrument, and that he with B. F. Farn witnessed the execution thereof.

Sworn to before me this 24<sup>th</sup> day of February A.D. 1960 } J. A. Few (SEAL)  
(Seal) W. S. Marshall Notary Public.

Recorded February 29th, 1960 at 11:41 A. M. #24122

REC-29 11:5