900K 645 FAGE 313

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY OF ...

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Know All Men by These Presents:

That I, E. G. Whitmire, Jr. in consideration of the sum of Three Thousand and No/100 (\$3,000.00)

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

N. Ray Greene and Martha W. Greene

ALL that certain piece, parcel or tract of land, with the improvements thereon, lying, being and situate in Austin Township, County of Greenville, State of South Carolina, containing 19.36 acres according to plat made for E. G. Whitmire, Jr. by C. O. Riddle dated September 1959 and being more fully described in accordance with said plat, to-wit:

BEGINNING at an iron pin in the center of County Road, joint front corner with Martin property and running thence along the southern edge of said County Road N. 70-30 W. 656.5 feet to iron pin; thence N. 2001 W. 275 feet to iron pin; thence N. 60-39 W. 217.3 feet to iron pin; thence N. 1-0 E. 228 feet to stone; thence N. 0-25 E. 780 feet to iron pin; thence N. 74-45 E. 400 feet to iron pin; thence S. 13-48 E. 1757 feet to iron pin, being the point of beginning.

This being the same property as conveyed to Grantor by deed of J. C. Thompson of even date, to be recorded in the RMC Office for Greenville County. ALSO, a.53 acre tract connecting above property with County Road, to-wit

BEGINNING at iron pin (Waddell's Line), corner of Tract #1 described above and running thence along Waddell's line N. 14-30 W. 275.9 feet to stone; thence further slong Waddell line N. 39 W. 509.5 feet to point in center of surface treated road leading from Simpsonville to Anderson Bridge; thence along center of road (toward Simpsonville) 30 feet to point in center of road; thence S. 39 E. 508 feet to iron pin; thence S. 14-30 E. 265 feet to pin on line of Lot #1 as described above; thence slong said line N. 75-45 E. 30 feet to the beginning corner.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

ned and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Sixty.

day of January

Signed, Sealed and Delivered in the Presence of

State of South Carolina

I.

(Seal)

(Seal) (Seal) 10 . 11

COUNTY OF GREENVILLE

Personally appeared before me

Aldora C. Saye

and made oath that She saw the within named grantor(s) E. G. Whitmire, Jr. sign, seal and as his act and deed deliver the within his Melvin K. Younts witnessed the execution thereof. written deed, and that she, with

Sworn to before me this Jenuary 2960 (Seal) Notary Public for South Carolina

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Shirley L. Whitmire

Melvin K. Younts

wife of the within named

E. G. Whitmire, Jr.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto N. Ray and Martha W. Greene, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th)	
lay of January A. D. 19 60	
Notary Public for South Carolina	
Notary Public for South Carolina	

- Shily L. Whitmire

Cancelled documentary stamps attached: S. C. \$____; U. S. \$____;

Recorded this 27th ____day of February