

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FEB 26 9 25 AM 1960

Know All Men by These Presents:

That I, Walter W. Goldsmith-----in the State aforesaid, in consideration of the sum of Six Hundred Seventy-five (\$675.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said C. J. and Gladys S. Lupo, their heirs and assigns, forever:

ALL that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as lot 428, Shasta Drive, Section D, Englewood Estates, as shown by a plat thereof dated February 1955, recorded in the R.M.C. Office for Greenville County, S.C. in Plat Book "BB", at page 177, having the following metes and bounds:

BEGINNING at an iron pin on the southwest side of Shasta Drive, joint front corners of lots 429 and 428 and running S. 36-20 E. 75 feet to an iron pin on Shasta Drive, joint front corners of lots 428 and 427; thence with the common line on lots 428 and 427 S. 53-40 W. 216.1 feet to an iron pin in the line of lot 440; thence with the line of lots 440 and 428 N. 84-55 W. 59.5 feet to an iron pin in the line of lot 437; thence with the line of lot 437 and lot 428 N. 5-05 E. 45 feet to an iron pin in the line of lot 437, rear corners of lots 429 and 428; thence with the common line of lots 429 and 428 N. 53-40 E. 231.2 feet to an iron pin on Shasta Drive, the point of beginning.

Restrictions: This property is not to be sold, rented or otherwise disposed of to any Negro or person of African descent. No residence shall cost less than \$8500.00; no residence shall be erected nearer than 50 feet to the front line and no residence shall be erected on any lot having less than 50 feet frontage. No outside toilets are permitted; sewage must be disposed of by approved septic tanks.

GRANTEES herein to pay taxes for the year 1960.

This property is conveyed subject to any rights.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this nineteenth day of February in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

[Signatures of witnesses]

[Signature of Walter W. Goldsmith] (Seal)
[Seal]
[Seal]
[Seal]
[Seal]

State of South Carolina

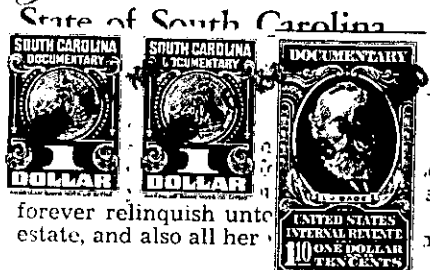
Personally appeared before me J.A. Patch Jr.

COUNTY OF GREENVILLE

and made oath that he saw the within named grantor(s) Walter W. Goldsmith sign, seal and as his act and deed deliver the within written deed, and that he, with James R. Shuley Sr. witnessed the execution thereof.

Sworn to before me this nineteenth day of February, A.D., 1960
James R. Shuley Sr. (Seal)
Notary Public for South Carolina

[Signature of J.A. Patch Jr.]



RENUNCIATION OF DOWER GRANTOR NOT MARRIED
I, _____ Notary Public, do hereby certify

Mrs. _____ on being privately and separately examined by me, did declare that she does freely, sion, dread or fear of any person or persons whomsoever, renounce, release, and Heirs and Assigns, all her interest and of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19____ (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ A.
Recorded this 26th day of February 19 60, at 9:25 M., No. #23959

404-14-5