

TITLE TO REAL ESTATE—PREPARED by HINSON & HAMMER, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That Harry A. Shull in the State aforesaid, in consideration of the sum of One and No/100 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Beulah P. Shull, her heirs and assigns,

All that piece, parcel or lot of land situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 37, North Acres Subdivision, as per plat thereof, recorded in the RMC Office for Greenville County South Carolina, in Plat Book EE, page 13, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of Neal Circle, joint front corner Lots Nos. 36 and 37; and running thence N. 10-50 W. 100 feet to an iron pin; thence S. 79-10 W. 80 feet to an iron pin; thence S. 10-50 E. 100 feet to an iron pin on the northerly side of Neal Circle, joint front corner Lots Nos. 37 and 38; thence along the northerly side of Neal Circle N. 79-10 E. 80 feet to an iron pin, the point of beginning.

It is the intent of this conveyance to convey to my sister-in-law all right, title and interest in and to the above property which was conveyed to Edward M. Shull and Beulah P. Shull jointly by deed recorded in Deeds Volume 488, page 241, the said Edward M. Shull, brother of the Grantor, having died intestate January 30, 1960.

This property is subject to a mortgage given to C. Douglas Wilson & Co. and recorded in Mortgages Volume 577, page 501.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 20th day of February in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

Lawrence S. Norton
Thomas F. Woodall Jr

Harry A. Shull (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County

Personally appeared before me Lawrence S. Norton

and made oath that he saw the within named grantor(s) Harry A. Shull sign, seal and as his act and deed deliver the within written deed, and that he, with Thomas F. Woodall Jr witnessed the execution thereof.

Sworn to before me this 20th day of February, A. D. 1960
Lawrence S. Norton (Seal)
Notary Public for South Carolina

Lawrence S. Norton

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, O. F. Covington Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Christine H. Shull wife of the within named Harry A. Shull did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Beulah P. Shull, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

Sworn under my hand and seal this 20th day of February, A. D. 1960
O. F. Covington (Seal)
Notary Public for South Carolina

Mrs Christine H. Shull

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 24th day of February 1960, at 4:20 P. M., No. 23746

P11-2-134 No Prodt