

FEB 22 4 02 PM 1960

BOOK 645 PAGE 27

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

OLLIE ... NORTH A.M.C.

Ella Mae C. Little

Know All Men by These Presents:

We, Samuel Claude Corn, Annie M. Corn, Lewis A. Corn, Jack P. Corn, That Helen Corn Taylor, Carrie Lee C. Leopard and Max H. Corn in the State aforesaid, in consideration of the sum of \$1.00 and Division of Property ... DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

HILLIARD ROSS CORN, his heirs and assigns forever,

ALL that piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina, being known and designated as TRACT NO. 1, containing 1.86 acres according to a Survey made by J. C. Hill, Surveyor of the Estate of W. R. Corn, dated April 2, 1959 and revised June 26, 1959 and having the following metes and bounds according to said Plat:

BEGINNING at an iron pin in the center of a County Road and running thence along said County Road, North 80-30 West 135 feet to an iron pin; continuing thence with said County Road, North 64-45 West 85 feet to an iron pin; running thence North 52- West 120.2 feet to an iron pin at joint front corner of Tracts 1 and 2; running thence North 38-50 East 479.4 feet to an iron pin; running thence South 0-20 East 502.4 feet to an iron pin, the beginning corner.

This being a portion of the property conveyed to W. R. Corn by C. G. Gunter by deed dated January 4, 1926, and recorded in the RMC Office for Greenville County in Deed Book 107, at page 293.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 31st day of August in the year of our Lord One Thousand Nine Hundred and Fifty-Nine

Signed, Sealed and Delivered in the Presence of

Mary Sabmonowicz, Hubert E. Nolin, Mary Campbell, Berardine Welch (Michigan)

Samuel Claude Corn, Annie M. Corn, Carrie Lee C. Leopard, Jack P. Corn, Ella Mae C. Little, Helen Corn Taylor (Seal)

State of South Carolina, WAYNE County

Personally appeared before me

Mary Sabmonowicz, Samuel Claude Corn

and made oath that She saw the within named grantor(s) Samuel Claude Corn

sign, seal and as his act and deed deliver the within

written deed, and that She, with Mary Campbell, Sworn to before me this 31st day of August, A. D. 19 59

ALVESTA BROOK Notary Public, Wayne County, Mich. My Commission Expires Jan. 26, 1960

Mary Sabmonowicz (Seal)

State of South Carolina, WAYNE County

RENUNCIATION OF DOWER

I, Alvesta Brook

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Norma J. Corn wife of the within named Samuel Claude Corn did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto HILLIARD ROSS CORN, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31st day of August, A. D. 19 59

ALVESTA BROOK Notary Public, Wayne County, Mich. My Commission Expires Jan. 26, 1960

Mrs. Norma J. Corn (Seal)

Cancelled documentary stamps attached: S. C. \$; U. S. \$

Recorded this day of 19 at M., No.

(CONTINUED ON NEXT PAGE)