

TITLE TO REAL ESTATE—PREPARED by HINSON & HAMER, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

FEB 15 2 01 PM 1960

Know All Men by These Presents:

That Perry S. Luthi, as Trustee in the State aforesaid,
in consideration of the sum of Ten and No/100-----DOLLARS,
and assumption of mortgage described below,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Carroll T. Bagwell and Ellen Virginia P. Bagwell, their heirs and assigns,

All that piece; parcel or lot of land, with the buildings and improvements thereon, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 168, Pleasant Valley Subdivision, as per plat recorded in the RMC Office for Greenville County, South Carolina, in Plat Book P, page 93, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Potomac Avenue, joint front corner Lots 167 and 168; and running thence N. 0-08 W. 160 feet to an iron pin; thence S. 89-52 W. 60 feet to an iron pin at the rear corner of Lot 169; thence with the line of Lot 169 S. 0-08 E. 160 feet to an iron pin on Potomac Avenue; thence with the northern side of Potomac Avenue N. 89-52 E. 60 feet to an iron pin, the point of beginning.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage given to W. E. Patrick and W. R. Timmons, which mortgage is recorded in Mortgages Volume 565, page 19.

This deed is made under the terms of the trust recorded in Deeds Volume 567, page 35, as amended and recorded in Deeds Volume 616, page 207.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 10th day of February in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of
Marjorie A. Hill
Edward Ryan Hamer
Perry S. Luthi as Trustee (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, } Personally appeared before me Marjorie A. Hill
Greenville County }
and made oath that she saw the within named grantor(s) Perry S. Luthi, as Trustee
deliver the within written deed, and that she, with Edward Ryan Hamer sign, seal and as his act and deed
witnessed the execution thereof.
Sworn to before me this 10th day of February A. D. 19 60
Edward Ryan Hamer (Seal)
Notary Public for South Carolina } Marjorie A Hill

State of South Carolina, } RENUNCIATION OF DOWER
Greenville County } Deed by Trustee
I, Notary Public, do hereby certify
unto all whom it may concern, that Mrs.
wife of the within named
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever
relinquish unto Heirs and Assigns, all her interest and estate,
and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19_____
(Seal)
Notary Public for South Carolina }

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 15th day of February 19 60, at 2:01 P.M., No. #22894
222.3-10-20