

SM 10-58  
TITLE OF REAL ESTATE - Form 137 1/2 - W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OFFICE OF THE CLERK  
R. M. C.

Know All Men by These Presents:

That Haskell and Robinson, Inc., a South Carolina Corporation in the State aforesaid, in consideration of the sum of Four Thousand Ninty Two and 45/100----- DOLLARS, and subject to mortgage set forth below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Oregon Lumber Co., Inc., its successors and assigns,

ALL that piece, parcel or lot of land situate, lying and being on the Southeasterly side of Brookside Circle, in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as portions of lots Nos. 109 and 108 of University Park Subdivision, as per plat thereof recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book "P", page 127, and having according to a plat of the property of Eston W. Skinner, recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book "AA", page 143, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeasterly side of Brookside Circle, joint front corner Lots Nos. 109 and 110, said iron pin being 525 feet in a Westerly direction from an iron pin in the Southwest intersection of Beverly Lane and Brookside Circle and running thence along the Southeasterly side of Brookside Circle S. 52-26 W. 80.7 feet to an iron pin; thence continuing along the Southeasterly side of Brookside Circle S. 2-07 E. 24.3 feet to an iron pin; thence S. 50-41 E. 170 feet to an iron pin; thence N. 52-26 E. 45 feet to an iron pin; joint rear corner Lots. Nots. 109 and 110; thence N. 37-34 W. 182.5 feet to an iron pin on the Southeasterly side of Brookside Circle, the point of beginning.

This property is conveyed subject to a certain mortgage in favor of Aiken Loan and Security Co. upon which the present balance due is \$5,723.76.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and its successors, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) successors and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 10th day of February in the year of our Lord One Thousand Nine Hundred and Sixty

Signed, Sealed and Delivered in the Presence of

*Joan O. Burgess*  
*William I. Bouton*

HASKELL AND ROBINSON, INC. (Seal)  
BY: *E. C. Haskell, Jr.* (Seal)  
President (Seal)  
*James H. Robinson* (Seal)  
V. Pres. & Treas. (Seal)

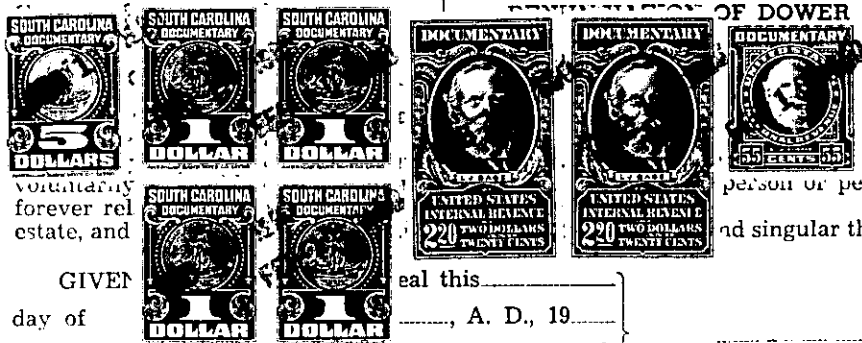
State of South Carolina  
COUNTY OF GREENVILLE

Personally appeared before me Joan O. Burgess

and made oath that s he saw the within named grantor(s) Haskell and Robinson, Inc., by its Officers E. C. Haskell, Jr., President, & James H. Robinson, V. Pres. & Treas., act and deed deliver the within written deed, and that s he, with William I. Bouton, Notary Public, witnessed the execution thereof.

Sworn to before me this 10th day of February, 1960  
*William I. Bouton* (Seal)  
Notary Public for South Carolina

*Joan O. Burgess*



CORPORATE GRANTOR

Notary Public, do hereby certify

GIVEN  
day of \_\_\_\_\_, A. D., 19\_\_\_\_ (Seal)  
Notary Public for South Carolina

acted by me, did declare that she does freely, person or persons whomsoever, renounce, release, and Heirs and Assigns, all her interest and and singular the premises within mentioned and released.

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_ P.  
Recorded this 10th day of February 19 60, at 4:48 M., No. #22535

274-2-113