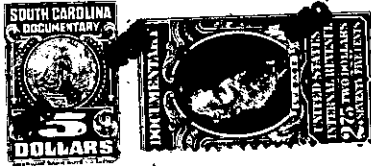


8M 10-58
TITLE OF REAL ESTATE - Form 137 1/2 - W. A. Seybt & Co. Office Supplies, Greenville



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Know All Men by These Presents:

That we, Jack C. Long and Juanita B. Long in the State aforesaid, in consideration of the sum of (\$2311.59) and assumption of below described mortgage, in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee, Eloise C. Hughes, her heirs and assigns forever:

All that piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being in the Woodside Mills Village in the Town of Simpsonville, Greenville County, South Carolina, and being more particularly described as Lot No. 73 (seventy-three) as shown on plat entitled "A subdivision of Woodside Mills, Simpsonville, S. C." made by Piedmont Engineering Service, Greenville, S. C. February, 1953, and recorded in the R. M. C. Office for Greenville County in Plat Book GG at page 5. According to said plat the within described lot is also known as No. 25 First Street and fronts thereon 84 feet. Said First Street is now known as Curtis Street and the house number is now No. 412.

As part of the consideration for the within conveyance the grantee assumes mortgage given by the grantors to First Federal Savings and Loan Association recorded in the R. M. C. Office for Greenville County in Volume 558, page 383; with balance now due in amount of \$2588.41.

This is the same property conveyed to the grantors by deed of Woodside Mills recorded in Deed Book 475 at page 478.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 5th day of February in the year of our Lord One Thousand Nine Hundred and sixty.

Signed, Sealed and Delivered in the Presence of

J. W. Jenkins
James D. McKinney Jr.

Jack C. Long (Seal)
Juanita B. Long (Seal)

_____ (Seal)

State of South Carolina

Personally appeared before me J. W. Jenkins

COUNTY OF Greenville

and made oath that he saw the within named grantor(s) Jack C. Long and Juanita B. Long sign, seal and as their act and deed deliver the within written deed, and that he, with James D. McKinney Jr. witnessed the execution thereof.

Sworn to before me this 5th day of February, A. D. 1960
James D. McKinney Jr. (Seal)
Notary Public for South Carolina

J. W. Jenkins

State of South Carolina

RENUNCIATION OF DOWER

I, James D. McKinney Jr. Notary Public, do hereby certify

COUNTY OF Greenville

unto all whom it may concern, that Mrs. Juanita B. Long wife of the within named Jack C. Long did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Eloise C. Hughes, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of February, A. D. 1960
James D. McKinney Jr. (Seal)
Notary Public for South Carolina

Juanita B. Long

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ P.
Recorded this 6th day of February 1960, at 11:57 M., No. #22177

324-13-6